FFICIAL C 10114 5 001 Page 1 of 2002-11-12 09:38:19 KEY MORTGAGE SERVICES, INC. Cook County Recorder 26.00 574 LINCOLN AVENUE WINNETKA, ILLINOIS 60093 and When Recorded Mail To KEY MORTGAGE SERVICES, INC. 574 LINCOLN AVENUE WINNETKA ILLINOIS 60093 8063156/200 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0013021696 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CENDANT MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 3000 LEADENHALL ROAD, MT. LAUREL, NEW JERSEY 08054 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 2002 MARK J. RUDOLPH AND AMY L. RUDOLPH, HUSBAND AND WIFE to KEY MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS 21242497 and whose principal place of business is 574 LINCOLN AVENUE WINNETKA, ILLINOIS 60093 and recorded in Book/Volume No. , as Document No. page(s) COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 1836 ABERDEEN DRIVE, GLENVIEW, ILLINOIS 60025 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS KEY MORTGAGE SERVICES COUNTY OF COOK before NOVEMBER me, the undersigned a Notary Public in and for said County and State, personally appeared By: RICHARD NASH RICHARD NASH Its: PRESIDENT known to me to be the **PRESIDENT** and known to me to be By: of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public \triangle MY COMMISSION EXPIRES: 02/28/05 County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 03/15/02 **DPS 171** BUX 333.

UNOFFICIAL COPY

0013021696

RIDER - LEGAL DESCRIPTION

PARCEL 1: THE NORTHWEST 24.00 FEET OF THE SOUTHEAST 59.00 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHEAST LINE THEREOF, OF LOT 406 IN HEATHERFIELD UNIT 2, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 5, 1999 AS DOCUMENT NUMBER 99136091, COOK COUNTY, ILLINOIS.

PARCEL 2: 2/SIMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND ECRESS AND UTILITY PURPOSES.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE ALL ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND PESTRICTIONS FOR HEATHERFIELD SINGLE FAMILY

1996

COUNTY CORTES

OFFICE ATTACHED HOMES RECORDED JUNE 1998 AS DOCUMENT NUMBER 98494996.

04-23-102-003-0000