

UNOFFICIAL COPY

0021242544

Page 1 of 2
2002-11-12 09:54:19
Cook County Recorder 26.00

Prepared By:

PERL MORTGAGE, INC
1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0090309105

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE, INC.

605 SOUTH PERRY STREET, MONTGOMERY, ALABAMA 36104

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 2002
executed by
ANDREW CARLSON, AN UNMARRIED MAN

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

21242545

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1962 N, HOWE STREET #2, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On NOVEMBER 4, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KEN PERLMUTTER
By:
Its: PRESIDENT

known to me to be the
and

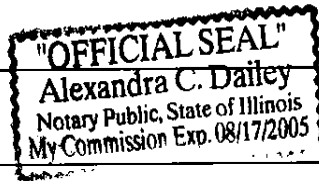
KEN PERLMUTTER
PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Alexandra C. Dailey
DeKalb County,

By:
Its:

Witness:



My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

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0090309105

RIDER - LEGAL DESCRIPTION

UNIT NO. 1962-2 IN ARMITAGE/HOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 (EXCEPT THE SOUTH 6 FEET FOR ALLEY) IN SEEGLITZ AND BECK'S RESUBDIVISION OF LOTS 1, 2, 3, 4, AND 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 1, TOGETHER WITH LOTS 1, 5, 6, 7, AND 8 IN THE WEST 1/2 OF SUB-BLOCK 2, ALL IN THE EAST 1/2 OF BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24610246, TOGETHER WITH ITS UNDIVIDED PERCENTAGE AGE INTEREST IN THE COMMON ELEMENTS.

14-33-302-126-1011