Cook County Recorder

26.50

Riathryn E Sherman 794 Lincoln Ave

Winnetka IL 6

0021242684

2002-11-12 09:42:38

23778

LOAN #: 0004806931 PIN #: 05-17-406-017

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOP BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: KATHRYN E. SHERMAN AND NICHOLAS H. SHERMAN, HEIRS, LEGAL REPRESENTATIVES AND ALSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIDED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 1, 2000 AND RECORDED ON DECEMBER 14, 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 10932557 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCE: AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SALD CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON OCTOBER 9, 2002.

ATTEST

ANGEINA H. BLAND AUTHORIZED SIGNER

AA H. BLAND

BY: BETSY S. EVERHART

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON OCTOBER 9, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, NA, FKA, CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL

LINDA JENNINGS, NOTARY PUBLIC COMMISSION EXPIRES: 05/31/03

CHARTER ONE DANK, NA, FKA, CHARTER ONE F.S.B., SUCCES OR IN INTEREST BY MERGER WITH

ST. PAUL FEDERAL BANK FOR SAVINGS

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059 3/0

STEWART TITLE OF ILLINOIS 2NORTH LASALLE STREET, SUITE 1920 CHICAGO, IL 80602

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE NORTH HALF THEREOF) AND ALL OF LOT 6 IN BLOCK 7 IN WINNETKA PARK SLUFFS, A SUBDIVISION BY WILLIAM H. CAIRNDUFF OF PARTS OF SECTIONS 16, 17 AND 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOWNSHIP 42 NURIN, - COOK COUNTY, ILLINOIS.