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0021242700

2102/0066 51 001 Page 1 of 4
2002-11-12 09:49:06
Cook County Recorder 30.50



0021242700

244126 2/2
When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201



Loan Number: 1583677216

ASSIGNMENT OF MORTGAGE

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

Handwritten initials: *ST*

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

whose address is 616 A & B North Addison Road Villa Park, IL, 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of October 21, 2002

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

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Said Mortgage is recorded on

0021242700

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Steven G. Mitrick and
Carri L. Mitrick, fka Carri L. Hirsch, husband and wife

ORIGINAL MORT. AMOUNT: \$146,500

PARCEL ID#: 27-22-114-006

PROPERTY ADDRESS: 16049 Boardwalk Ln, Orland Park, IL 60467

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 10-21-02

Atty Said
Signature of Officer

ATTE SA'D PRESIDENT
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF Illinois

COUNTY OF De Paul

On 21 October 2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

Atty Said

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

President

respectively of Action Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Action Mortgage, Inc. made by virtue of a Resolution of its Board of Directors.

Barbara Hohe

Notary

My Commission Expires *3-9-4*

Prepared by: Jean Brosnan



Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Oakbrook, IL, 60523

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SCHEDULE A
ALTA Commitment
File No.: 244126

0021242700

LEGAL DESCRIPTION

Parcel 1: The Easterly 32.00 feet of the Westerly 74.00 feet of that part of Lot 4, bounded and described as follows: Commencing at the Northwest corner of said Lot 4; thence North 89 degrees 58 minutes 59 seconds East, 11.04 feet along the North line of said Lot 4; thence South 00 degrees 01 minutes 01 seconds East, 30.74 feet to the point of beginning; thence South 87 degrees 51 minutes 46 seconds East, 148.00 feet; thence South 02 degrees 08 minutes 14 seconds West, 86.00 feet; thence North 87 degrees 51 minutes 46 seconds West, 148.00 feet; thence North 02 degrees 08 minutes 14 seconds East, 86.00 feet to the herein designated point of beginning, in Boardwalk, being a subdivision of the South $\frac{1}{2}$ of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$, lying East of the West 660 feet, in Section 22, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Covenants, Conditions, and Restrictions recorded as document 97094097.

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