


WARRANTY DEED  
Statutory (ILLINOIS)

0021242885  
 3108/0001 05 001 Page 1 of 2  
 2002-11-12 09:47:51  
 Cook County Recorder 26.00



THE GRANTORS,  
THOMAS HARRISON, a bachelor  
of the City of Evanston, County of Cook,  
State of Illinois, for and in consideration of  
Ten and 00/100ths (\$10.00) DOLLARS,  
and for good and other valuable  
consideration in hand paid, CONVEYS  
and WARRANTS to

ADAM B. LEVIN and LAWRENCE B.  
LEVIN, of Northbrook, Illinois, not as  
tenants in common but as joint tenants, all  
interest in the following described Real  
Estate situated in the County of Cook in  
the State of Illinois, to wit:

NOA BGS 10/27  
ABO  
ONE ST 3041530

2

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

1043

Permanent Real Estate Index Number(s): 14-29-315-097-~~1143~~ and 14-29-315-097-1078

Address(es) of Real Estate: 1300 Altgeld, Unit 143 & P28, Chicago, Illinois 60614

Date: October 29, 2002

  
THOMAS HARRISON

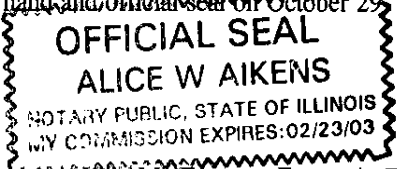
State of Illinois )

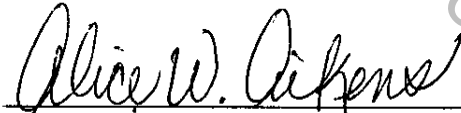
County of Cook )

SS

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY  
that THOMAS HARRISON, personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as  
his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal on October 29, 2002.



  
Notary Public

This instrument was prepared by: Joan M. Ferraro, Esq., c/o Ferraro & Rosemeyer, Ltd., 1616 North Damen Avenue, Suite 100,  
Chicago, Illinois 60647.

MAIL TO:  
Stuart Spiegel  
Spiegel & DeMars  
100 W. Monroe, Suite 1701  
Chicago, IL 60603  
Recorder Box No. \_\_\_\_\_

SEND SUBSEQUENT TAX BILLS TO:

Adam B. Levin  
1300 W. Altgeld, #143  
Chicago, IL 60614

BOX 333-CTI

# UNOFFICIAL COPY

21242885

## LEGAL DESCRIPTION

UNITS 143 AND P28 IN THE ALTGELD COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91449106, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject to the following, if any: covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes not yet due and payable at the time of closing.

