Loan No. 0000000000000000916384768

After Recorded Return to: CHICAGO TITLE AND TRUST COMPANY 7225-27 W. MADISON ST. FOREST PARK, ILLINOIS 60130 0021242826

3106/0042 11 001 Page 1 of 2 2002-11-12 11:04:26 Cook County Recorder 26.50



#### RELEASE OF MORTGAGE

CHASE MANHATTAN BANK USA, N.A., in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 20, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of CCOK County, Illinois, as Document 0010464686, in Book 2570, at Page 0106, releases, conveys and quit claims unto BETH POWERS AND HAI TAO HUANG all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE SOUTH 37 1/2 FEET OF LOT 3 IN BLOCK 8 IN WALTER S. DRAY'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 5,6 AND 7 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS

PIN #: 16-18-328-004-145

1160 SOUTH KENIWORTH, OAK PARK, IL 60302

IN WITNESS WHEREOF, said CHASE MANHATTAN BANK USA, 1.A, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 23, 2002.

CHASE MANHATTAN BANK USA, N.A.

BY:

CHRIS WHITE Vice President





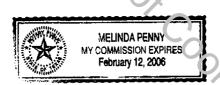
Property of Cook County Clark's Office

STATE OF TEXAS COUNTY OF HARRIS

21242826

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN BANK USA, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under  $m\gamma$  hand and notarial seal this date, September 23, 2002.



Notary in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 ROBIN LANCLOS

17-908-

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