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3097/0202 48 001 Page 1 of 2
2002-11-12 11:59:38
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
JAMES FAEHLING
422 N PATTON
ARLINGTON HEIGHTS, IL 60004



Loan No. 307230214

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgage Funding, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 422 N PATTON, ARLINGTON HEIGHTS
Permanent Tax No.: 03303026970000

from the lien of a certain mortgage made and executed by **JAMES FAEHLING AND CAROLYN J FAEHLING**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR **LENDER, GREENPOINT MORTGAGE FUNDING, INC**) on August 3, 2001, and recorded in Document No. 0010749586, Book 6298, Page 0168, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 10, 2002**.

CORPORATE SEAL



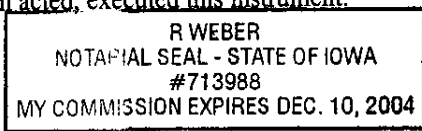
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GreenPoint
Mortgage Funding, Inc.)

By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **October 10, 2002**, before me, R. Weber, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-09

(Notary's Seal)

MIN: 100013801036058380 MERS Telephone: 1-888-679-6377

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Page 2 of 2

Loan No. 307230214

EXHIBIT A

LOT 29 IN FASSETT'S ARLINGTON PARK, BEING A SUBDIVISIO OF LOT 1 (EXCEPT THE NORTH 330 FEET AND EXCEPT THE SOUTH 5 ACRES THEREOF) IN BLOCK 1 IN HOELZ ADDITION TO ARLINGTON HEIGHTS IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOL COUNTY ILLINOIS 03-30-302-007

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