FIRST ILLINOIS TITLE CORP.

RELEASE DEE

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Cook County Recorder

26.50

6L22090685 MAIL TO:

MARC A BLITSTEIN FELICIA M BLITSTEIN 8637 WHEELER DR ORLAND PARK, IL 60462

Know All Men by These Presents, 1 at Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Marc A. Blits'ein and Felicia M. Blitstein, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of August, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00636577. to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN ORLAN BROOK UNIT 4, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 27-14-304-003

THIS INSTRUMENT WAS PREPARED BY: Gregory Rackett, 3800 Golf Road, Suite 500, Rolling Meadows, IL 60008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 8637 Wheeler Drive, Orland Park, IL 60462

Dated this 2nd day of October, 2002.

Dunagan, Mortgage Loan Offi

N.W. HARRIS &

Pamela R. Sierra, Assistant Vice President

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ORGANIZE

My Clort's Office

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of aid Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set for all.

Given under my hand and seal this 2nd day of October, 2002.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05