

UNOFFICIAL COPY

0021243944

0094/0144 52 001 Page 1 of 3
2002-11-12 11:08:41
Cook County Recorder 28.50

Recording Requested By:
WASHINGTON MUTUAL BANK FA

When Recorded Return To:

AQULINO MORENO
5616 S Artesian Ave
Chicago, IL 60629-0000



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0045781820 "Moreno" Lender ID:F33/1677197305 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

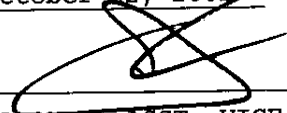
Original Mortgagor: AQULINO MORENO, UNMARRIED MALE ELFEGA SALAZAR UNMARRIED
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 05/22/2001 and Recorded 06/08/2001 as Instrument No. 0010494838
Book/Reel/Liber 5842, Page/Folio 0019, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 19 13 210 022
Property Address: 5616 S Artesian Ave, Chicago, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On October 22, 2002

By: 
JESS ALMANZA, ASST. VICE PRESIDENT

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Page Satisfaction

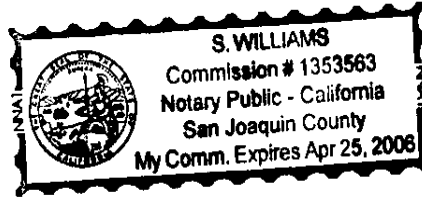
STATE OF California
COUNTY OF San Joaquin

ON October 22, 2002, before me, S. WILLIAMS, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Jess Almanza, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



S. WILLIAMS
Notary Expires: 04/25/2006 #1353563



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
DIC-20021021-0141 ILCOOK COOK IL BAT: 130527/0045781820 KILSON 1

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LN# 0045781820
Cook County, Ill.

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LEGAL DESCRIPTION:

The South 20 feet 10 inches of Lot 6 and the North 6 feet of Lot 7 in Block 2 in Craig Brothers' Gage Park Subdivision, being a Subdivision of the North 1/2 of the South 1/2 of the Northeast 1/4 of the Northeast 1/4 and the South 1/2 of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, (except the East 466.7 feet of the North 203.69 feet of said tract, heretofore conveyed to the South Park Commissioner), in Cook County, Illinois.

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