

UNOFFICIAL COPY 0021244055

3102/0151 51 001 Page 1 of 3
2002-11-12 12:07:34
Cook County Recorder 28.50



0021244055

SATISFACTION OF MORTGAGE

Standard N.Y.P.T.U. Form 8035- Satisfaction of Mortgage-individual or Corporation
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY
LAWYERS ONLY

KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union
777 Westchester Avenue
White Plains, NY 10604

Formerly: General Foods Federal Credit Union
Formerly: Kraft General Foods Federal Credit Union

Scott Moriarty DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same
be discharged of record, being the premises at 3713 N. Sheffield #3, Chicago, IL 60613.

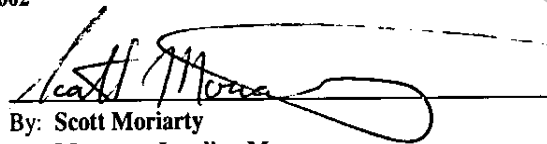
Mortgage dated the 20th day of June, 2002 made by Sean P. Marks and Jennifer Dulac Marks to Kraft Foods Federal
Credit Union in the principal sum of \$49,700.00 and recorded on the 2nd day of July, 2002 in Document # 0020732761 of
Section of Mortgages, page , in the office of the Cook County Recorder.

PIN # 14-20-220-015-0000

which Mortgage has not been assigned of record.

Dated the 20th day of September, 2002

IN PRESENCE OF:

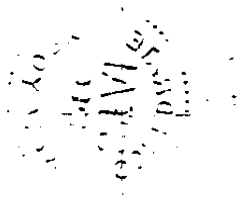

By: Scott Moriarty
Mortgage Lending Manager

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth: (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

Handwritten initials/signature

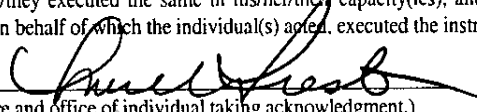
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State of New York)
) ss.:
County of Westchester)

On the 20th day of September, in the 2002, before me, the undersigned, personally appeared Scott Moriarty, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



(Signature and office of individual taking acknowledgment.)

MICHELLA PRESTIA
NOTARY PUBLIC, State of New York
No. 01951023009
Qualified in Westchester County
Commission Expires 1-24-03

Satisfaction of Mortgage

TITLE NO.

Sean P. Marks and Jennifer Dulac Marks

TO

Kraft Foods Federal Credit Union

SECTION

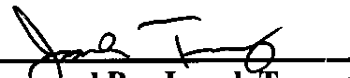
BLOCK

LOT

COUNTY OR TOWN

Cook County Recorder

RETURN BY MAIL TO:
Kraft Foods Federal Credit Union
777 Westchester Ave., Suite 101
White Plains, NY 10604
Phone #: 1-800-874-5544



Prepared By: Joseph Twomey

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PARCEL 1: UNIT 3 IN THE 3713 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 1/2 OF LOT 11 IN BLOCK 5 IN BUCKINGHAM 2ND ADDITION TO LAKEVIEW IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020126623 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ^{P-1}, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0020126623.

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20732761

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