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2002-11-12 12:28:55

Cook County Recorder

28.00



0021244062

PREPARED BY :

Yesenia Alonzo-Nino
Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

Dovenmuehle Mortgage, Inc. 0003451531 MAXWELL Lender Id : Y06

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that UMBRELLABANK, FSB, F/K/A ARGO FEDERAL SAVINGS BANK, F.S.B holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANNE P. MAXWELL, AN UNMARRIED WOMAN, AS HER SOLE AND SEPARATE PROPERTY
Original Mortgagee: ARGO FEDERAL SAVINGS BANK
Dated: 03/27/1998 and Recorded 03/31/1998 as Document No. 98-252434 in Book Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED DOCUMENT.


Assessor's / Tax ID No. : 17-06-435-038

Property Address : 850 NORTH WOOD STREET
CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

UMBRELLABANK, FSB, F/K/A ARGO FEDERAL SAVINGS BANK, F.S.B

On September 16, 2002

By : 

William B. Corcoran Vice President

25.50

5-Y
P-13
Bill

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STATE OF Illinois
COUNTY OF Cook

Sworn to and subscribed on 04/16/2005 before me, Mary Nicchia, a Notary Public in and for the County of Cook, State of Illinois, personally appeared William B. Corcoran Vice President of UMBRELLABANK, FSB, F/K/A ARGO FEDERAL SAVINGS BANK, F.S.B
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Mary Nicchia
Mary. Nicchia
Notary Expires : 04/23/2005



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Commitment Number: CR550309

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 3 IN THE WOOD HILL LOFT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98074471, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-C, PARKING SPACE P-C, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98074471.

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