

UNOFFICIAL COPY

0021244206

3105/0152 44 001 Page 1 of 2  
2002-11-12 12:39:44  
Cook County Recorder 26.50



0021244206

Prepared By:

BISSAM FINANCIAL SERVICES, INC.  
5215 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

251962 Corporation Assignment of Real Estate Mortgage

LOAN NO. : 40008912

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 2002  
executed by

DANUTA DEMKOWICZ-DOBRYNSKA, UNMARRIED

0021244205

bdd

to BISSAM FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5215 N. HARLEM AVENUE

CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of ILLINOIS

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

6700 S. BRAINARD AVENUE, #405, COUNTRYSIDE, ILLINOIS 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

BISSAM FINANCIAL SERVICES, INC.

On OCTOBER 24, 2002

(Date of Execution)

before

BARBARA SZYMANSKI

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

BARBARA SZYMANSKI

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

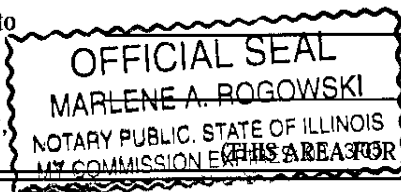
By:

Its:

By:

Its:

Witness:



STEMART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 192  
CHICAGO, IL 60602

MARQUIS TITLE T176405/7954 2062



J  
sw

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**UNOFFICIAL COPY** 0021244206  
**STEWART TITLE**

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM76405  
Assoc. File No: 7954

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

UNIT 405 AND PARKING SPACE UNIT 77 IN FOREST VILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE EAST 419.32 FEET OF THE SOUTH 519.43 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 100 FEET OF THE EAST 519.32 FEET OF THE SOUTH 607 FEET OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 09164075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF THE CORRESPONDINGLY NUMBERED STORAGE SPACE, A LIMITED COMMON ELEMENT AS SHOWN ON THE AFORESAID DECLARATION AND SURVEY.

PIN#18-20-201-041-1097

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