OFFICIAL COPY TAMMY ROSARTO 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 0021244237 3105/0183 44 001 Page 1 of and When Recorded Mail To 2002-11-12 15:26:17 WESTWIND MORTGAGE BANCORP. INC. Cook County Recorder 26.58 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS ILLINOIS 60656 SPACE ABOVE THIS LINE FOR RECORDER'S USE gnment of Real Estate Mortgage Cerporation LOAN NO.: 628954541 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP NO 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2002 executed by LUIS E. LORENZANA AND 002124423A ALMA R. LORENZANA, MARRIED TO EACH OTHER to WESTWIND MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5100 NORTH HARL'IM AVENUE HARWOOD HEIGHTS, ILLINOIS 60656 and recorded in Book/Volume No. , page(s) , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2928 N. NORMANDY, CHICAGO, ILLINOIS 60634 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS WESTWIND MORTGAGE BANCORP. COUNTY OF COOK On <u>OCTOBER 30, 2002</u> before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: ARI A. POMERANTZ ARI A. POMERANTZ Its: PRESIDENT known to me to be the PRESIDENT and known to me to be By: NORTH LASALLE STREET, SUITE of the corporation herein which executed the within EWART TITLE OF ILLINOIS Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation Witness: UNDERS pursuant to its by-laws or a resolution of its Board of FICIAL SEAL Directors and that he/she acknowledges said instrument to Dianna Dobrilla Notary Public - State Of Illinois be the free act and deed of said corporation. My Commission Expires Jan. 8th, 2005 蓉 Notary Public County My Commission Expires C (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

Rev. 03/15/02

UNOFFICIAL COPY

Property of Cook County Clerk's Office

OF FIGHE SENT

Derica Dobnito

Norte variable - Carte Chicago

To the Chicago and Agent

UNOFFICIAL COPX 144237

628954541

RIDER - LEGAL DESCRIPTION

THE NORTH 30 FEET OF THE SOUTH 60 FEEET OF LOT 92 IN FIRST ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST ANGE 1. SOOP COOK COUNTY CLERK'S OFFICE 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTY. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOJS.

13-30-217-021-0000

UNOFFICIAL COPY

Property of Cook County Clerk's Office