

UNOFFICIAL COPY 0021244424

3103/0080 50 001 Page 1 of 3
2002-11-12 12:44:33
Cook County Recorder 28.00



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

Property of Cook County Clerk's Office

282 **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6538 Edenvale Blvd, Ste 114 Eden Prairie, MN 55346
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **October 25, 2002**, made and executed by
BOBBIE J BANKS, a single woman

to and in favor of **Central Mortgage Corporation**
upon the following described property situated in **Cook** County, State of
Illinois:
See attached legal description

Tax # 28-12-100-089-0000

such Mortgage having been given to secure payment of **Ninety Two Thousand and no/100**

(\$ **92,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 25, 2002**

Central Mortgage Corporation

0021244424

Witness

By:

Susan Kauder Offic

(Signature)

ATTORNEY IN FACT

(Title)

Witness

Attest

Seal:

Property of COOK County Clerk's Office

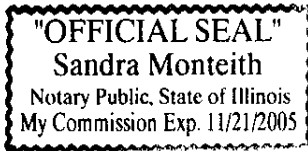
[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 125/ October 2002

by Susan Kauder

as Att
of **Central Mortgage Corporation**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Central Mortgage Corporation

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File No.: 02001946

EXHIBIT A

LOT 24 (EXCEPT THE NORTH 10.10 FEET THEREOF) AND LOT 25 (EXCEPT THE SOUTH 5.00 FEET THEREOF) and (EXCEPT THOSE PARTS OF SAID LOTS TAKEN FOR THE CALUMET EXPRESSWAY AS PER DOCUMENT NO. 14965065) IN BLOCK 4 IN CALUMET SUBDIVISION, BEING A SUBDIVISION IN THE NORTH WESTS 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1888 AS DOCUMENT 1010748, IN COOK COUNTY, ILLINOIS.

0021244424

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