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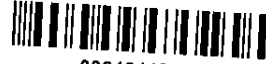
WHEN RECORDED MAIL TO:
CHARLES H PRIEBE
1426 DOUGLAS
FLOSSMOOR, IL 60422

Loan No. 008643934

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

0021244552

3097/0212 48 001 Page 1 of 2
2002-11-12 12:04:53
Cook County Recorder 26.50



0021244552

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1426 DOUGLAS, FLOSSMOOR**
Permanent Tax No.: **3112100140000**


from the lien of a certain mortgage made and executed by **CHARLES H. PRIEBE AND LORNEL J. PRIEBE, HUSBAND AND WIFE**, to **BANK OF HOMEWOOD** on November 2, 1993, and recorded in Document No. 93911418, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 11, 2002**.

CORPORATE SEAL



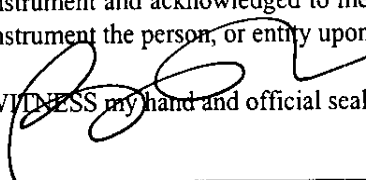
GMAC Mortgage Corporation

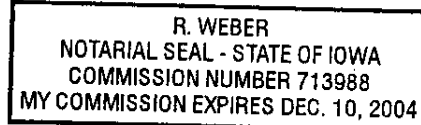
By: 
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **October 11, 2002**, before me, R. Weber, personally appeared Jody L. Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal


Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-09-23



(Notary's Seal)

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Property of Cook County Clerk's Office

Loan No. 008643934

EXHIBIT A

LOT 9 IN BLOCK 5 IN HEATHER HILL FIRST ADDITION, BEING RAYMOND L.LUTGERT'S SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 35 NORTH, R ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON MARCH 16, 1964 AS DOCUMENT NUMBER 21 40 267.

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