UNOFFICIAL COPPY4579

3097/0239 48 001 Page 1 of 2002-11-12 12:24:50 26.50

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0005127751

DRAFTED BY: BRANDI EVERETT ABN AMRO MORTGAGE GROUP 2600 WEST BIG BEAVER TROY, MI 48084

After Recording Mail To: Surjit Saini Aruna R Saini 1600 Lee Blyd Berkeley, IL 50163

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SURJIT SAINI AND ARUNA R. SAINI, HUSBAND & WIFE

as Mortgagor, and recorded on 8-21-97 as document number 97615484 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as: 1600 Lee Blvd, Berkeley IL 60163

PIN Number 15083000260000 PIN Number

The undersigned hereby warrants that it has full right and authority The undersigned hereby warrants that It has to the originate to release said mortgage as successor in interest to the original to release said mortgage as successor in interest to the original to the origin mortgagee.

Dated October 23, 2002 LaSalle Bank, FSB

by KATHLEEN A. KOZLINSKI Loan Servicing Officer

STATE OF MICHIGAN ) SS COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 23, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said

Notary Public

ELIZABETH F. BROSE Notary Public, Macomb County, Michigan Acting in Oakland County

My Commission Expires January 8, 2003

PY661 041 P84

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

The state of the s

PARCEL 1: LOT 92 IN J. W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION & TOWNSHIP 39 NORTH, RANGE 12, CAST OF THE NOTAL BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

5127751

PARCEL 2: LOT 93 IN J. W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THAT PART LYING SOUTH OF A LINE RUNNING FROM A POINT IN THE WEST LINE OF FRACTIONAL SECTION 8 AFORESAID 1899.35 FEET NORTH OF THE INTERSECTION OF SAID WEST LINE WITH THE INDIAN BOUNDARY LINE TO A STONE IN THE INDIAN BOUNDARY LINE 1680.21 FEET NORTH OF THE INTERSECTION OF THE INDIAN BOUNDARY LINE WITH THE NORTH LINE OF THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

5-08-**30**0-026

15-08-300-027

nich has the address of

1600 Lee Blvd.

Berkeley [CITY]

nois

60163

("Property Address");

[ZIP CODE]

JNOIS-SINGLE FAMILY-FINA/FHLMC UNIFORM INSTRUMENT C/CMDTIL//0894/3014(0990):L

[STREET]

FORM 3014 9/90

Ship of Coof County Clark's Office LLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT SC/CMDTIL//0894/3014(0990)-L

FORM 3014 9/90

r.)

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office