

# UNOFFICIAL COPY

0021244644

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0615494319

3097/0304 48 001 Page 1 of 2  
2002-11-12 14:50:42  
Cook County Recorder 26.50

DRAFTED BY:  
LISA SELIMAJ  
ABN AMRO MORTGAGE GROUP  
2600 WEST BIG BEAVER  
TROY, MI 48084



0021244644

After Recording Mail To:  
Scott D Hinrichs  
Caryn M Hinrichs  
3151 N Lincoln #317  
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SCOTT D HINRICHS, A MARRIED MAN AND CARYN M HINRICHS, A MARRIED WOMAN as Mortgagor, and recorded on 07/03/01 as document number 0010588360 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith.

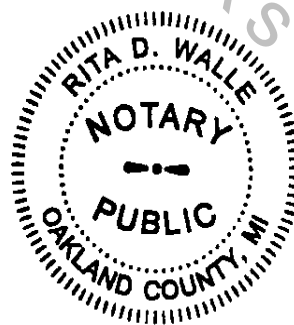
Commonly known as 3151 N Lincoln, Chicago IL 60657

PIN Number 14291000401038  
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 08, 2002  
ABN-AMRO Mortgage Group, Inc.

By Shirley Wilkins  
SHIRLEY WILKINS  
Loan Servicing Officer



STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

The foregoing instrument was acknowledged before me on October 08, 2002 by SHIRLEY WILKINS, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE  
Notary Public, Oakland County, Michigan  
My Commission Expires January 13, 2004

Rita D. Walle  
Notary Public

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of premises commonly known as: 3151 North Lincoln Avenue, Unit 317, Chicago, Illinois 60657.

PARCEL 1: UNIT 317 IN THE LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 3 THROUGH 13, INCLUSIVE IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96672710; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 45, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

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Send subsequent tax bills to:

ATTN: MAIL TO: MS. DAWN HJESTAND  
(Name)  
ZURICH INSURANCE  
1400 AMERICAN LANE  
TOWER 1 (Address) - 13TH FLOOR  
SCHAMBURG, IL 60196  
(City, State and Zip)

MR & MRS. SCOTT D. HYNRICHS  
(Name)  
3151 N. LINCOLN #317  
(Address)  
CHICAGO, IL 60657  
(City, State and Zip)

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