

UNOFFICIAL COPY 0021245049

9492/0103 83 003 Page 1 of 3
2002-11-12 14:24:50
Cook County Recorder 28.50



0021245049

COOK COUNTY
CLERK'S OFFICE
EUGENE W. MOON
MANAGER OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
DAVID TRUMBULL
18260 MURPHY CIRCLE
TINLEY PARK, IL 60477

SATISFACTION OF MORTGAGE

Loan #: 9962414 LPS #: 744278 Bin #: 11-04-02MS-DS



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/27/02 made
and executed by DAVID A TRUMBULL and LINDA M TRUMBULL HUSBAND AND WIFE to
secure payment of the principal sum of \$126000.00 Dollars and interest to
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 3/5/02 as Instrument #: 0020248358 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3


Tax ID No.: NYA

Property Address: 18260 MURPHY CIRCLE, TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 04,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_744278_9962414_GRP4

A

3 pgs
WCC

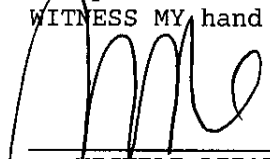
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Property of Cook County Clerk's Office

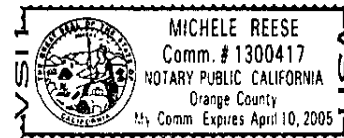
STATE OF CA
COUNTY OF ORANGE

ON November 04, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 273554
9/26/02


10/12/02
B

PROCESSED BY CLERK'S OFFICE
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EXHIBIT A

Loan#: 9962414 LPS#: 744278 Bin #: 11-04-02MS-DS 

UNIT NUMBER 1518260 IN HERITAGE CLUB CONDOMIUM AS DELINEATED A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE VARIOUS LOTS IN HERITAGE CLUB VILLAS BEING A SUBDIVISION OF THE SOUTH 654.000 FEET OF THE SOUTH 1/2 OF THE WEST 1/4 OF THE EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 34 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY RECORDED JULY 9 LOT AS DOCUMENT NUMBER 0010601588 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS INDIVIDUED PERCENTAGE IN THE COMMON ELEMENTS.

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