

UNOFFICIAL COPY

0021245132

001 Page 1 of 3  
2002-11-12 15:24:05  
Cook County Recorder 28.50

WHEN RECORDED MAIL TO:

TIMOTHY C WOOD  
SONIA R WOOD  
8355 HARRISON  
NILES, IL, 60714  
Loan No: 1185990



0021245132

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TIMOTHY C WOOD his/hers/SONIA R WOOD HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 03-23-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page , as Document No. 93229897, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

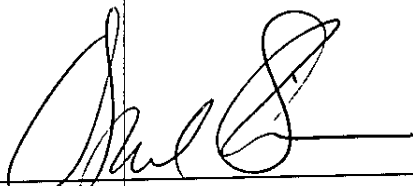
SEE ATTACHED FOR LEGAL DESCRIPTION

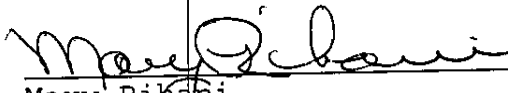
Tax ID No. (Key No.) 07-07-202-133 Tax Unit No.

Witness Our hand(s) and seals(s), this 8TH day of April, 2002.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL. 60453

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihani  
Asst. Secretary

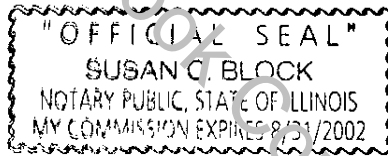
ATGF, INC.

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK     )

On this 8TH Day of APRIL 2002 before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block  
Notary Public



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3-23-93

6342336

BOX 260

DEPT-01 RECORDING  
T#0010 TRAN 1070 03/29/93 14157400  
#8718 # \*-93-229897  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.  
131:7004543 244

CMC NO. 0001185990

THIS MORTGAGE ("Security Instrument") is given on March 23, 1993 The Mortgagor is  
TIMOTHY C. WOOD and  
SONIA R. WOOD His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co. DEPT-01 RECORDING  
T#0010 TRAN 1070 03/29/93 14157400  
#8718 # \*-93-229897  
COOK COUNTY RECORDER

which is organized and existing under the laws of the State of Illinois, and whose  
address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of  
NINETY THOUSAND FOUR HUNDRED EIGHTY FIVE & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 90,485.00 ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

April 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums,  
with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in  
COOK County, Illinois:

PARCEL 1: UNIT 1 AREA 28, LOT 9 IN BARRINGTON SQUARE UNIT NO. 1, BEING A  
SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH RANGE  
10 EAST OF THE THIRD PRINCIPAL ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER  
14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASTEMENTS  
APPURTENANT OT THE ABOVE DESCRIBED REAL ESTATE, AS DEFINED IN THE DECLARATION  
RECORDED JUNE 8, 1970 AS DOCUMENT 21178177, ALL IN COOK COUNTY, ILLINOIS.

TAX ID NO. 07-07-202-133

TAX ID NO.

TAX ID NO.

which has the address of 2054 DANBURY PLACE, HOFFMAN ESTATES (Street, City);  
Illinois 60195 [Zip Code] ("Property Address");

(Street, City).

FHA Illinois Mortgage - 2091

Initials \_\_\_\_\_

1321648

00229897

Handwritten signature/initials

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