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2002-11-12 14:22:48

Cook County Recorder

0021245493

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Builders Bank of the County of Cook, State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 2665 North Halsted, LLC heirs, legal representative and assigns, all the right, tine interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, Assignment of Rents and Leases, Security Agreement and Fixture Financing Statement bearing the date of the 13th day of November, 2001 and recorded in the Recorder's Office of Cook Courty in the State of Illinois, as document No. 0011120434; and by that certain UCC Financing Statement recorded on the 29th day of November, 2001 in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0011120435; to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LEGAL DESCRIPTION:

PARCEL1:

THE SOUTH 20.00 FEET OF LOT 2, ALL OF LOTS 3 TO 11 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NOP I'H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

PARCEL 2:

LOTS 12, 13, 14, 15, 16, TOGETHER WITH THAT PART OF LOT 17 LYING NORTH OF A LINE 1.85 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 17 IN BLOCK 2 IN THE SUBDIVISION OF OUTLOT "E" IN WRIGHTWOOD IN THE WEST $\frac{1}{2}$ OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Number: 14-28-302-002-003, 14-28-302-002-004, 14-28-302-002-007, 14-28-302-002-008, 14-28-302-002-056, 14-28-302-002-057

Together with the appurtenances and privileges thereunto belonging or appertaining.

Return TO:

LexisNexis Document Solution 135 S. LaSalle St., Suite 2260 Chicago, IL 60603

Phone: (312) 201-1273

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IN TESTIMONY WHEREOF, the said Builders Bank, has caused these presents to be signed by the officer noted below, this 23rd day of October, 2002.

BUILDERS BANK

Its: President

(A)

Name: Charles B. Hall

BUILDERS/B

Its: Senior Vice President

Name; Gary Scott Saipe

This instrument was prepared by: Builders Bank
Builders Bank, 77 Wast Wacker Drive, Suite 3100, Chicago IL 60601

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STATE OF ILLINOIS	}	
	}	SS
COUNTY OF COOK	}	

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Charles B. Hall, personally known to me to be the President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Clane 1. Mallan

Notary Public

My Commission Expires: 3-20-06

STATE OF ILLINOIS }

COUNTY OF COOK }

"OFFICIAL SEAL"
Clare F. Hallan
Notary Public, State of Illinois
My Commission Exp. 03/20/2006

I, the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Gary Scott Saipe, personally known to me to be the Senior Vice President of Builders Bank, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this clay in person and signed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

My Commission Expires: 3 - 20 - 06

"OFFICIAL SEAL"
Clare F. A. Jian
Notary Public, State of Illinois
My Commission Exp. 13/2/2006

When recorded, return to: James Letchinger 2665 North Halsted LLC 900 N. North Branch Chicago, IL 60622

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