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2002-11-12 15:41:07
Cook County Recorder 28.50



0021245824

Full Satisfaction And Release of Mortgage

Amicus FSB, 5310 W. Cermak Rd, Cicero, IL 60804 Loan No. 147387

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NEIL MARTINEZ AND ARLY'S D. RIVAS, AS JOINT TENANTS

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

23 day of APRIL A.D. 2001 1997 and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 97285033, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

SEE ATTACHED

PIN 12-36-430-041-1132-0000
COMMONLY KNOWN AS 7234 WEST NORTH AVENUE ELMWOOD PARK, ILLINOIS 60135

situated in the TOWN of ELMWOOD PARK, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its RANDY GLOVER ~~XXXXXX~~ CHIEF LENDING OFFICER, and attested by its ROBERT C. DORAN ~~XXXXXX~~ CFO TREASURER, this

15 day of NOVEMBER A.D., 20 01

ATTEST:

Randy Glover
.....
RANDY GLOVER
CHIEF LENDING OFFICER

~~XXXXXX~~
Secretary

R C D
.....
By ROBERT C. DORAN
CFO TREASURER

~~XXXXXX~~
President

STATE OF ILLINOIS
COUNTY OF COOK

ss. } I, ELIZABETH RANGEL

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RANDY GLOVER
CHIEF LENDING OFFICER

personally known to me to be the President of
~~XXXXXX~~ AMICUS FSB
Amicus FSB, 5310 W. Cermak Rd., Cicero, IL 60804

a corporation, and ROBERT C. DORAN personally known to me to be the CFO TREASURER
~~XXXXXX~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15 day of NOVEMBER, A.D. 2001

THIS INSTRUMENT WAS PREPARED BY:

MARIBEL ANGULO
ST. ANTHONY BANK
5310 W. CERMAK RD.
CICERO, IL. 60804

Elizabeth Rangel
"OFFICIAL SEAL"
ELIZABETH RANGEL
Notary Public, State of Illinois
My Commission Exp. 02/01/2003

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: NEIL MARTINEZ
8939 N. WASHINGTON, #B
NIKEA, IL, 60714



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LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007658200 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 1209 IN CAMBO TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 AND WEST 32 1/2 FEET OF LOT 5 BLOCK 26 IN MILLS AND SONS GREENFIELDS SUBDIVISION OF EAST 1/2 OF THE SOUTH EAST 1/4 AND SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 AND SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24547486 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.