

UNOFFICIAL COPY

0021245959

953470068 80 002 Page 1 of 3  
2002-11-13 10:36:38  
Cook County Recorder 28.50



Prepared By: *M. Mac*  
PILLAR FINANCIAL, LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

*5/12/2008/11*

and When Recorded Mail To  
~~PILLAR FINANCIAL, LLC~~  
~~1821 WALDEN OFFICE SQUARE, SUITE 130~~  
~~SCHAUMBURG~~  
~~ILLINOIS 60173~~

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
REVIEW OFFICE

WHEN RECORDED MAIL TO  
SBI TITLE, INC.

415 Creekside Drive - Suite 107  
Palatine, IL 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

LOAN NO.: 053488334

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 17, 2002**  
executed by  
**MICHAEL A. KALLAS, MARRIED AND**  
**TERRI J. KALLAS, MARRIED**

0021245958

to **PILLAR FINANCIAL**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**  
**SCHAUMBURG, ILLINOIS 60173**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
**183 W. QUINCY STREET, RIVERSIDE, ILLINOIS 60546**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On OCTOBER 22, 2002 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: **ROBERT C MOOS**  
Its: **VICE PRESIDENT**

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

**ROBERT C MOOS**  
**VICE PRESIDENT**

Notary Public *Machelle Marie Aledo*  
*MICHELE V* County,

My Commission Expires 05/20/06

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*3*

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Rev. 05/05/97 DPS 049

15-35-411-009-0000

Property of Cook County Clerk's Office

SEE ATTACHED EXHIBIT

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

053488334

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0021245959

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**LEGAL DESCRIPTION**

File No.: 20028611

Lot 48 in Block 4 in the Fourth Division of River Side, in the Southeast quarter of Section 35, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office