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Cook County Recorder

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#### COOK COUNTY RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

**FULL RELEASE DEED** 

LOAN NO.: 0007571746 PIN # 27-09-312-007-0602

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIPERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

STATE BANK OF COUNTRYSIDE

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 29, 1987 AS TRUST NO # 87323, RECORDED ON AUGUST 4, 1987, IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT # 87428090 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. IKA CHARTER ONE F.S.B.SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, ON THIS 25TH DAY OF SEPTEMBER, 2002.

> CHARTER ONE BANK, N.A. FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, FKA HINSDALE FEDERAL DANK FOR SAVINGS FKA HINSDALE FEDERAL SAVINGS LOAN ASSOCIATION

**AUTHORIZED SIGNER** 

STATE OF VIRGINIA

BETSY SEVERHART AUTHORIZED SIGNER

COUNTY OF HENRICO

ON THIS 25TH DAY OF SEPTEMBER, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK. N.A. FKA CHARTER ONE F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY, HAND AND OFFICIAL SEAL.

*Minimin* 

PUBLIC NOTARY, KIMBERLY G. WILKINSON

MISSION EXPIRES: 09/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH ROAD



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## **UNOFFICIAL COPY**

RPN

LOAN# 0007571746

PROPERTY ADDRESS:

14720 WESTWOOD DRIVE ORLAND PARK. IL BOHBZ

LEGAL DESCRIPTION:

2004 COU! LOT 7 IN WEDGEWOOD TRAILS, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO:

-lort's Original JOHN AND MAUREEN SARSFIELD 14720 WESTWOOD DRIVE ORLAND PARK, IL 60462

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