

UNOFFICIAL COPY

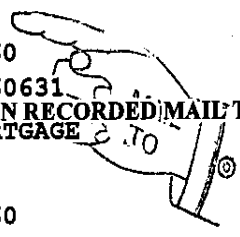
0021246468

11/0036 14 001 Page 1 of 1
2002-11-13 09:49:51
Cook County Recorder 46.50

PREPARED BY: JANA FROHLICH
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631
AND WHEN RECORDED MAIL TO:
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, ILLINOIS 60631

22-20012

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
PATRICK J. PEDICINI and JOYCE LYN PEDICINI, HUSBAND AND WIFE

21246467

and dated 10/18/02, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 21 IN BLOCK 3 IN FOREST CREST, BEING GEORGE C. HIELD'S SUBDIVISION
OF PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 5, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT RECORDED ON FEBRUARY 25, 1921 AS DOCUMENT 7068615, IN
COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.
8501 W. Higgins Rd., Ste. 620
Chicago, IL 60631

PIN 13-05-412-003-0000

ALSO KNOWN AS: 5860 NORTH MANTON AVENUE, CHICAGO, ILLINOIS 60645
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

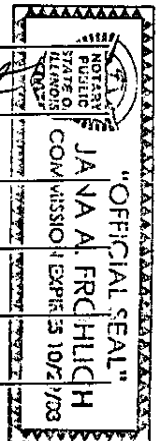
On October 18th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
ROBIN YBARRA

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
My Commission Expires
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE
By: Robin Ybarra
Its: Vice President
By: _____
Its: _____
Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STASASIS

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
151 W. WASHINGTON ST. CHICAGO, IL 60601
TEL: 312.603.4000 FAX: 312.603.4001