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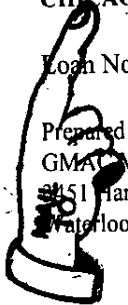
11/12/04 5:00:01 Page 1 of 2  
2002-11-13 08:56:23  
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:  
**KIMBERLY GUTIERREZ**  
641 N WAYMAN ST #AW  
CHICAGO, IL 60661



0021246572

Loan No. 600273605



Prepared by:  
GMAC Mortgage Corporation  
3151 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 641 N WAYMAN ST #AW, CHICAGO  
Permanent Tax No.: 1709080041045

from the lien of a certain mortgage made and executed by **KIMBERLY GUTIERREZ AND EUGENE GUTIERREZ**, to **GUARANTEED RATE INC** on February 12, 2002, and recorded in Document No. 0020270292, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 25, 2002**.

CORPORATE SEAL



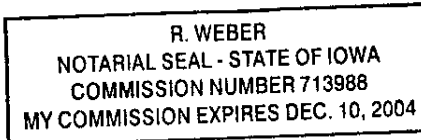
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC Bank)

By:   
Roberta Pettengill, Assistant Secretary  
P.O. Box 2026, Farmington, MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **October 25, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**

2002-09-20

MIN: 100037506002736057 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600273605

**EXHIBIT A**

UNIT 45 AND PARKING SPACE P-45, A LIMITED COMMON ELEMENT, IN FULTON COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00128664, IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.

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