

UNOFFICIAL COPY

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312 / 0026 4 001 Page 1 of 2
2002-11-13 08:58:57
Cook County Recorder 26.50

Prepared By:

PALOS BANK AND TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463



and When Recorded Mail To

PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 20775361

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 10, 2002**
executed by

LAURA BRICE, MARRIED TO JACK BRICE

to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **12600 SOUTH HARLEM AVENUE**
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

FIRST AMERICAN TITLE

ORDER NUMBER 167423 CW

272

, as Document No.

, page(s)

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

10456 SOUTH MAPLEWOOD, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

PALOS BANK & TRUST COMPANY

On **OCTOBER 16, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Robert A. Shanks
known to me to be the **Vice President**
and **William J. Paetow**

known to me to be **Vice President**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

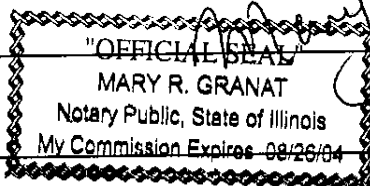
Notary Public *Mary R. Granat*
8-26-04 County,

My Commission Expires

By: *Robert A. Shanks*
Its: *Robert A. Shanks* Vice President

By: *William J. Paetow*
Its: *William J. Paetow* Vice President

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SEE BACK FOR LEGAL DESCRIPTION & PIN #.

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Rev. 05/05/97 DPS 049

Property of Cook County Clerk's Office

(PIN. 24-13-214-008)

ILLINOIS.
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH,
LOT 6 IN BLOCK 9 IN O. REUTER COMPANY'S MORGAN PARK MANOR, A

RIDER - LEGAL DESCRIPTION

20775361

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