

Prepared By:

UNOFFICIAL COPY

0021247130

3126/0048 27 DD1 Page 1 of 2
2002-11-13 09:44:02
Cook County Recorder 26.50

BISSAM FINANCIAL SERVICES, INC.
5215 N. HARLEM AVENUE
CHICAGO, ILLINOIS 60656



STEWART TITLE OF ILLINOIS
2 NORTH LaSALLE STREET, SUITE 1920
CHICAGO, IL 60602



0021247130

and When Recorded Mail To

MIT LENDING
2563 WEST BELTLINE ROAD
MIDDLETON, WI 53562
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2/A

LOAN NO.: 40007949

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 2002**
executed by
JAROSLAW BARTOSIEWICZ, UNMARRIED

to **BISSAM FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5215 N. HARLEM AVENUE**
CHICAGO, ILLINOIS 60656

and recorded in Book/Volume No.

21247129

Page(s)

as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2838 EDGINGTON STREET, FRANKLIN PARK, ILLINOIS 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BISSAM FINANCIAL SERVICES, INC.

On **OCTOBER 28, 2002**

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

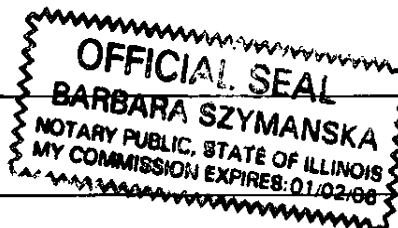
known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

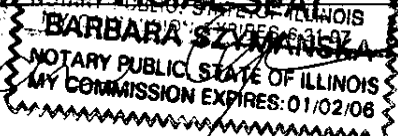
Witness:



Notary Public, BARBARA SZYMANSKA

My Commission Expires 01/02/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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PROPERTY OF COOK COUNTY CLERK'S OFFICE

40007949

RIDER - LEGAL DESCRIPTION

LOT 7 AND 8 IN BLOCK 17 IN FRANKLIN PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-27-121-019-0000

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