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7/18/07 17 001 Page 1 of 2
2002-11-13 13:01:57
Cook County Recorder 46.00

PREPARED BY: CHERYL M. CUMMINGS
HINSDALE BANK AND TRUST CO.

25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521
AND WHEN RECORDED MAIL TO:
HINSDALE BANK AND TRUST CO.



25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
RAYMOND P. SCANNELL and ELIZABETH L. SCANNELL, HUSBAND AND WIFE

and dated 10/22/02, to HINSDALE BANK AND TRUST CO.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
25 EAST FIRST STREET, HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

REI Title 205309
(292)

30X 169

28-04-302-025-0000
PIN 28-04-302-010-0000, 28-04-302-041-0000 28-04-302-039-0000

ALSO KNOWN AS: 6 COTTAGE ROW, MIDLOTHIAN, ILLINOIS 60445
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DuPage

HINSDALE BANK AND TRUST CO.

On October 22nd, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Eric Westberg and Phyllis Long

By: Eric Westberg
Its: Eric Westberg SVP

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
SVP and AVP

By: Phyllis Long
Its: Phyllis Long AVP

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: Grace Widome
[Signature]

NOTARY PUBLIC DuPage COUNTY
My Commission Expires 7/15/06
DOC PREP, INC. 10/94



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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PROPERTY ADDRESS 6 COTTAGE ROW, MIDLOTHIAN, ILLINOIS 60445

PARCEL 1:

LOT 6 IN GILSON'S SUBDIVISION OF THE SOUTH 250 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THAT PART OF LOT 7 IN GILSON'S SUBDIVISION OF THE SOUTH 250 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 7, RUNNING THENCE NORTH A LINE PARALLEL TO THE EAST LINE OF SAID LOT, 170 FEET MORE OR LESS TO THE SOUTH LINE OF PRESENT REAR ROAD, THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT, 5 FEET, THENCE SOUTHERLY ABOUT 170 FEET TO THE SOUTH LINE OF SAID LOT, THENCE EASTERLY TO THE PLACE OF BEGINNING, BEING A STRIP OF LAND ON THE EAST SIDE OF SAID LOT 7, 5 FEET WIDE AND 170 FEET LONG MORE OR LESS.

PARCEL 3:

THE WEST 100 FEET OF LOT 4 IN GILSON'S SECOND SUBDIVISION OF THE NORTH 490 FEET OF THE SOUTH 740 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 4:

THE NORTH 100 FEET OF THE WEST 100 FEET OF LOT 3 AND THE NORTH 100 FEET OF THE EAST 40 FEET OF LOT 4 IN GILSON'S SECOND SUBDIVISION OF THE NORTH 490 FEET OF THE SOUTH 740 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.