



0021247850

COOK COUNTY
RECORDS
EUGENE GENE MUORE
MANAGER OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MICHAEL FRANKLIN
2013 MALLARD DR
NORTHBROOK, IL 60062

SATISFACTION OF MORTGAGE

Loan #: 9553664 LPS #: 817885 Bin #: 11/04/02 JL




KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/26/01 made
and executed by MICHAEL K FRANKLIN and ROBYN M FRANKLIN HUSBAND AND WIFE to
secure payment of the principal sum of \$309000.00 Dollars and interest to
WOODFIELD PLANNING CORPORATION in the County of COOK and State of IL
Recorded: 1/10/02 as Instrument #: 0020041837 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 2 IN STONEHEDGE GLEN SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 04-16-400-040-0000
Property Address: 2013 MALLARD DR, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 05,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President

IL_021_817885_9553664_GRP4

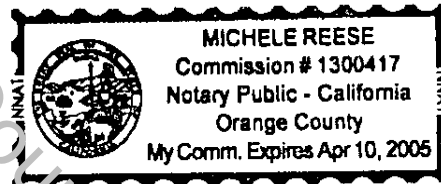
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*2 Pgs
w/ e*

STATE OF CA
COUNTY OF ORANGE

ON November 05, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Michele Reese
MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) X98001
10/30/02

11/15/02
B