LAW TITLE

# **UNOFFICIAL COPY**

# **WARANTY DEED** Statutory (Illinois)

State of Illinois, County of U ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Dorothy Henderson and Oluwatoyin Olua

> OFFICIAL SEAL SINDY VISAGE

personally known to me to be the same person(s) whose name(s) is/are subscribed To the foregoing instrument, appeared before me this day in person, and the person(s) acknowledged that the person(s) signed, sealed and delivered the NOTARY PUBLIC STATE OF ILLINDISTRUMENT as their free and voluntary act, for the uses and purposes therein set MY COMMISSION EXCIPES MAR. 28 2058 1.

Given under my hand and official seal this

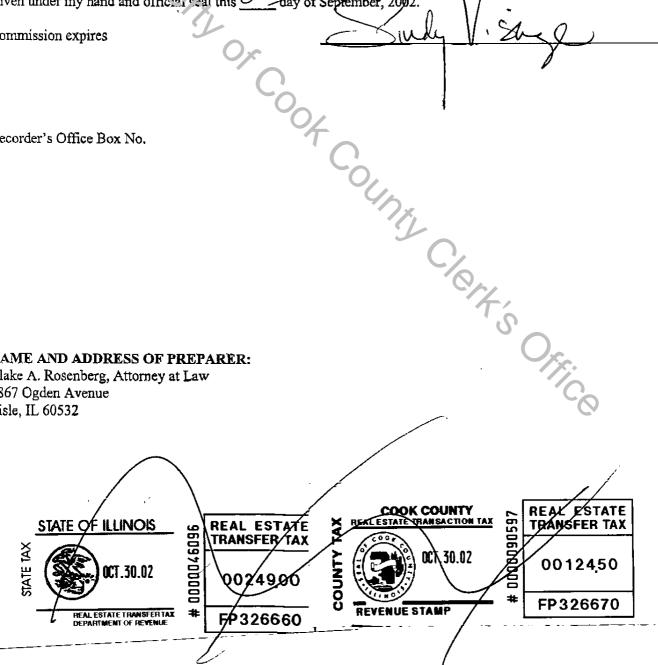
day of September, 2002

Commission expires

Recorder's Office Box No.

### NAME AND ADDRESS OF PREPARER:

Blake A. Rosenberg, Attorney at Law 2867 Ogden Avenue Lisle, IL 60532



Law Title Insurance Company, Inc.

Commitment Number: 144623M REV. 9/23/02

## **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 7 IN BLOCK 3 IN JOHN M. HANFORD'S SOUTH BOULEVARD ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AC NCIPA

Probably of Cook County Clark's Office

**ALTA Commitment** Schedule C

(144623.PFD/144623M/6)