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2002-11-13 09:53:57  
Cook County Recorder 28.50

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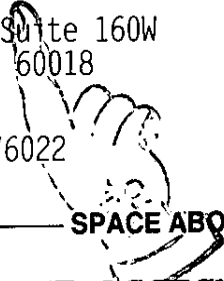
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When Recorded Mail To:  
LaSalle Home Mortgage

1350 E. Touhy, Suite 160W  
Des Plaines, IL 60018

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

AP# SANCHE, J8076022  
LN# 0008076022



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
ILLINOIS HOUSING DEVELOPMENT AUTHORITY

undersigned in and to that certain Real Estate mortgage dated *June 21, 2002*, executed by  
Jose Sanchez and Mayra Sanchez, Husband and Wife

to ABN AMRO Mortgage Group, Inc., a Delaware Corporation  
Ave., Norridge, IL 60706, and whose address is 4242 N. Harlem

recorded on *6/25/02*, and recorded in Book/Volume No. \_\_\_\_\_  
page(s) \_\_\_\_\_, as Document No. *0020781146*, Cook  
County Records, State of Illinois

on real estate legally described as follows:  
See attached legal description

13 12 233 035 1008

2439 W. Farragut-Unit #1A, Chicago, IL 60625  
IHDA ASSIGNMENT OF MORTGAGE

PAGE 1 OF 2

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LN# 0008076022.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: June 21, 2002

ABN AMRO Mortgage Group, Inc.

*[Handwritten Signature]*

Assistant Vice President

*[Handwritten Signature]*  
Witness:

Witness:

**STATE OF ILLINOIS**

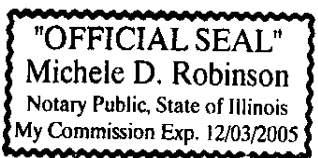
County ss:

On June 21, 2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Elaine Donegan and Cynthia Rodriguez to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Assistant Vice President and Closing Officer of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Handwritten Signature: Michele D. Robinson]*

Notary Name:  
Notary Public for the state of Illinois  
My commission expires:

(Official Seal)



LEGAL DESCRIPTION

UNIT NUMBERS 2439-1A IN LINDEN GROVE V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 11 IN THE GREENHOFF'S RESUBDIVISION OF BERWYN-WESTERN SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25453403 TOGETHER WITH ITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 13-12-233-035-1008

Property of Cook County Clerk's Office