

UNOFFICIAL COPY

0021248043

7141/0061 92 001 Page 1 of 2
2002-11-13 11:37:43
Cook County Recorder 26.50

Prepared By:

Alla Sherbakov
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



0021248043

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 13637988

02-43992

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 2002
executed by

BORIS FRIDMAN AND
RITA FRIDMAN, HUSBAND AND WIFE

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

to AMERICAN UNITED MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077
and recorded in Book/Volume No. _____, page(s) _____

0021248042 Document No.

COOK County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

0021248042

Commonly known as

4317 EXETER LANE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN UNITED MORTGAGE

On OCTOBER 7, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Ala Sherbakov*
8/30/04 *Ala* County,

My Commission Expires

By:
Its:

By:
Its:

Witness: "OFFICIAL SEAL"
Alla Sherbakov
Notary Public, State of Illinois
My Commission Expires 05/30/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-43992

UNIT 52 IN LOT 22 LEGALLY DESCRIBED AS FOLLOWS:

THE EASTERLY 40.83 FEET OF THE WESTERLY 86.66 FEET OF LOT 22 IN THE IVY CLUB OF NORTHBROOK, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1996 AS DOCUMENT NUMBER 96895430, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0021248043