

UNOFFICIAL COPY 0021248138

3141/0156 92 001 Page 1 of 3  
2002-11-13 15:49:54  
Cook County Recorder 28.50

**Prepared By:**

Century Mortgage & Funding,  
Inc.  
2867 W. Ogden Ave.  
Lisle, IL 60532



0021248138

**After Recording Return To:**

Century Mortgage & Funding,  
2867 W. Ogden Ave.  
Lisle, IL 60532

39155

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 998934143

*3/ Mas*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Flagstar Bank, F.S.B.  
5151 Corporate Drive, Troy MI 48093

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
October 07, 2002 to secure payment of Two Hundred Twenty  
Thousand and no/100.  
(U.S. 220,000.00 ) executed by THOMAS J. COOK

0021248137

to Century Mortgage & Funding, Inc.,  
a corporation organized under the laws of Illinois and whose address  
is 2867 W. Ogden Ave., Lisle, IL 60532,  
and recorded in Book, Volume, or Libor No., at page  
(or as No.), by the Cook County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 27-30-310-012

Commonly known as: 17458 BROOK HILL DRIVE  
Orland Park, IL 60467

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding, Inc.

Witness

(Assignor)

Witness

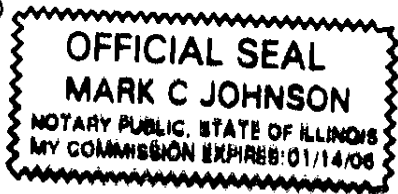
By: Marcell Vrie  
(Signature)

STATE OF IL

COUNTY OF COOK

On October 07, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the EXEC. V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



[Signature]  
Notary Public

My Commission Expires: 05/14/06

LEGAL DESCRIPTION RIDER

LOT 471 IN BROOKS HILLS P.U.D. UNIT 7, BEING A PLANNED UNIT DEVELOPMENT IN SECTION 30 AND 31, TOWNSHIP 36 NORTH, RANGED 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7458 BROOK HILL DRIVE, Orland Park, IL 60467

Tax ID/PIN Number: 27-30-310-012