

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

0021248307

3131/0125 20 001 Page 1 of 3
2002-11-13 11:20:34
Cook County Recorder 28.50

WHEN RECORDED MAIL TO:

JUAN J LOPEZ
CARMEN A HEREDIA LOPEZ
111 W MAPLE APT 2902
CHICAGO IL 60610-5461



0021248307

bt 22090378
SEND TAX NOTICES TO:

2064

FIRST ILLINOIS TITLE CORP.

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations
First American Bank
80 Stratford Dr
Bloomingdale, IL 60108

3
EW

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JUAN J. LOPEZ and CARMEN A. HEREDIA LOPEZ, 111 MAPLE AVE, CHICAGO, IL 60610**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th Day of June, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. *00105-49564, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

SEE EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-04-422-039-1071 & 17-04-422-040-1174
Address(es) of premises: 111 MAPLE AVE #2902, CHICAGO, IL 60610

Witness Our hand and seal, this 29TH day of NOVEMBER 2001

By: Konni Haacker (Name & Title) OPERATIONS OFFICER (SEA)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.
PB

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05900871055

(Continued)

Page 3

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 29TH day of NOVEMBER, 2001, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____

OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 2002

LASER PRO Lending, Vol. 5.17, © 2001 Concentrix Incorporated 1997, 2001. All Rights Reserved. - IL FILASERLPLUCHPLUR RELEASE OF TRUST PRO

Property of Cook County Clerk's Office

20030723

UNOFFICIAL COPY

STREET ADDRESS: 111 W. MAPLE STREET UNIT 2902
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-04-422-035-0000

LEGAL DESCRIPTION: 17-04-422-039-1071

PARCEL 1:

UNIT NO. 2902 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

Property of Cook County Clerk's Office

21248307