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RECORDATION REQUESTED BY:

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

0021248308

3131/0126 20 001 Page 1 of 3
2002-11-13 11:20:49
Cook County Recorder 28.50

WHEN RECORDED MAIL TO:

JUAN J LOPEZ
CARMEN A HEREDIA LOPEZ
111 W MAPLE APT 2902
CHICAGO IL 60610-5461



0021248308

bt 22090873
SEND TAX NOTICES TO: 3064

First American Bank
P.O. Box 307
201 S. State Street
Hampshire, IL 60140

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

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sw

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **JUAN J. LOPEZ and CARMEN A. HEREDIA LOPEZ, 111 MAPLE AVE, CHICAGO, IL 60610**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th Day of June, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0010549565 to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-04-422-040-1218

Address(es) of premises: 111 MAPLE AVE. GARAGE SPACE UNIT #222, CHICAGO, IL 60610

Witness Our hand and seal, this 19TH day of NOVEMBER 20 01

By: Konni Haacker (Name & Title) OPERATIONS OFFICER (SEA)

KONNI HAACKER

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 05900871055

(Continued)

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STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 19TH day of NOVEMBER, 2001, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the OPERATIONS OFFICER, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at _____

OFFICIAL SEAL
PATRICIA BUDZIEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 15, 2002

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Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

UNIT 222 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08130617; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08130815.

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Cook County Clerk's Office