

UNOFFICIAL COPY

Warranty Deed

Individual to Individual

TO

GEORGE E. COLE
LEGAL FORMS
21248497

COOK COUNTY
REAL ESTATE TRANSACTION TAX

NOV. 11.02

COUNTY TAX

REVENUE STAMP

0000040628

REAL ESTATE TRANSFER TAX

0023625

FP 102802

CITY OF CHICAGO

NOV. 11.02

CITY TAX

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000020258

REAL ESTATE TRANSFER TAX

0354375

FP 102805

State of Illinois, County of Cook

I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that

OFFICIAL SEAL

Huguette Y. Fisher, trustee as aforesaid

DOROTHY A CAMMON

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/31/03
HERE

personally known to me to be the same person whose name is subscribed to the

foregoing instrument, appeared before me this day in person, and acknowledged that she

signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of October 2002

Commission expires 5-31 2003 Dorothy A Cammon
NOTARY PUBLIC

This instrument was prepared by Paul W. Gabler, 222 S. Riverside Plaza, Suite 2100, Chicago, IL 60606
(Name and Address)

MAIL TO:

MICHAEL WOOD
(Name)

ONE NORTH LABALLE #1700
(Address)

CHICAGO IL 60602
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

PAULINE TAYLOR
(Name)

680 N. Lakeshore Drive
Unit 618 (Address)

Chicago, IL 60611
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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EXHIBIT A

PARCEL 1:

UNIT NUMBER 618 IN THE 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PART OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188405 AND AMENDED BY DOCUMENT 26674026 AND RESTATED BY DOCUMENT 89389821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RERECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO DEBORAH ANSHEL DATED MARCH 22, 1989 RECORDED MAY 5, 1989 AS DOCUMENT 89202062;

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