

RECORDATION REQUESTED BY:

First American Bank
201 S. State St.
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0021248435

3142/0053 05 001 Page 1 of 2
2002-11-13 10:22:28
Cook County Recorder 26.00



022063483 JCT1

ALFREDO CANO JR and LETICIA
CANO
8946 W GRAND AV
RIVER GROVE, IL 60171

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFREDO CANO JR and LETICIA CANO, 8946 W GRAND AV, RIVER GROVE, IL 60171, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of October, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 98964978, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 5 IN WALTER G. MCINTOCH COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 27 AND 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 IN RECORDERS OFFICE AS DOCUMENT NO. 8944974, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-27-225-016-0000
Address(es) of premises: 8946 W GRAND AV, RIVER GROVE, IL 60171

Witness Our hand(s) and seal(s), this 26TH day of JULY 2002

By: Dawn M. Dollman (Name & Title) FIRST VP (SE)

Attest: _____ (Name & Title) (SE)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

LW)
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

BOX 333-CT

On this 26TH day of JULY, 2002, before me, the undersigned Notary Public, personally appeared DAWN M. DOLLMAN and _____ and known to me to be the FIRST VP and _____

1409 00803175

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10-21-1998
Loan No 0300811866-

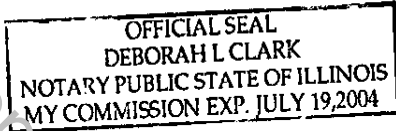
RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
(Continued)

I, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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