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2002-11-13 10:22:47
Cook County Recorder 26.00

LOAN NUMBER 8100026849
RELEASE NUMBER 2002



0021248437

022062103 JCTI
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Dupage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAWRENCE R. PIERCE & JOANN PIERCE HUSBAND AND WIFE IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of FEBRUARY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page --, as document No 99225086, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: THE WEST 187 FEET OF LOT 24 (EXCEPT THE NORTH 100 FEET) IN DINEFF AND PISHON'S PALOS HILLS A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, LYING SOUTH OF AND ADJOINING ARCHER AVENUE OR STATE AID ROUTE NO. 85 AS DEDICATED BY PLAT RECORDED AS DOCUMENT 10298760 ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-24-104-026
Address(es) of premises: 6 115TH STREET LEMONT, IL 60439
Witness our hands and seals, this JULY 31, 2002

[Signature] (Seal)
[Signature] (Seal)

STATE OF ILLINOIS }
COUNTY OF KANE }

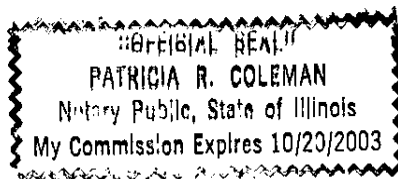
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY BRANDES personally known to me to be the Assistant Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JULY 31, 2002.

[Signature]
NOTARY PUBLIC

This instrument was prepared by YVONNA DEAN
101 North Lake Street
Aurora, IL 60506

MAIL TO:
LAWRENCE R. PIERCE
JOANN PIERCE
6 115TH ST.
LEMONT IL 60439



BOX 333-CT

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