Sor SUNOFFICIAL COPY

0021248673

3132/0041 50 001 Page 1 of 3 2002-11-13 10:27:44

Cook County Recorder

28.50

Ats-14120

Loan Number:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

0021248673

This Instrument Prepared by: National City Mortgage Co.

	al City N	∕o.tgage	Co.
		a. ment	
3232 N	lewmark	Drive	
Miami	sburg, O	H 45342)
FOR VA	ALUE REC	EIVED	_GRA
assigns	to: NATIO	NAL CITY	MCA

FOR VALUE RECEIVED GRAND MORTGAGE CORPORATION ("Bank") hereby sells, transfers, sets over and
assigns to: NATIONAL CITY MO(A) CAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's
entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which
are dated $11/4/02$ in the original principal amount of \$ $71,000.00$. The Mortgage is described and
identified by the following name(s) of the our sagor(s), Instrument number, and/or book and page number as recorded in
COOK County, ILLINOS

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
ELIZABETH J LADENER	RECORDED	
•	CONCURRENTLY	
	PEREWITH	
	90.	

IN TESTIMONY WHEREOF, said GRAND MORTGAGE CORPOTATION	_has hereunto set its
hand this 4TH day of NOVEMBER 2002.	
ATTEST: A A A A A A A A A A A A A A A A A A A	. A. I
Typed Name AKILAH HIGHTOWER By:	
Typed Name: LAURIE VEASY	
Typed Name JULIA PETREVSKI Name: LAURIE VEASY Title: OPERATIONS MANAGER	
STATE OFILLINOIS	
COUNTY OF WILL SS:	Ö
The foregoing instrument was acknowledged before me this <u>4TH</u> day of <u>NOVEMBER</u> LAURIE VEASY as <u>ATTORNEY IN FACT</u> , on behalf of <u>GRAND MORTGAGE</u>	2002 by
- Must (sh-
	/ PUBLIC
Commission Expiration: 12/3/05	

"OFFICIAL SEAL"
Nicol Coleman
Notary Public, State of Illinois
My Commission Exp. 12/03/2005

3



ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 14126

0021248673

PARCEL 1: UNIT 1209-101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BEACON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97124193, IN CLOVER RIDGE PUD AS PART OF PHASE 3 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, OVER A STRIP OF LAND 80.0 FEET IN WIDTH IN THE NORTHWEST 1/4 OF SECTION 12. TOWNSHIP 42 NORTY, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID STRIP BEING 40.0 FEET ON E THER SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT THE MOST NORTHERLY CORNER (DESIGNATED AS THE POINT OF BEGINNING IN THE LEREINAFTER NAMED DOCUMENT OM THE HEREINAFTER NAMED DOCUMEN TO OF THE PARCEL OF LAND DESCRIBED IN DOCUMENT NUMBER LR2507393 FILDUD JUNE 15, 1970 IN REGISTERS OFFICE OF COOK COUNTY ILLINOIS: THENCE SOUTHWESTERLY 50.00 FEET ALONG A LINE DRAWN PERPENDICULARY TO THE CENTER LINE OF RAND ROAD, AS ESTABLISHED ON JANUARY 8, 1925 TO THE POINT OF BEGINNI OF THE HEREIN DESCRIBED CENTER LINE; THENCE CONTINUING SOUTHWESTERLY 250.00 FEET ALONG SAID PERPENDICULAR LINE TO A POINT OF CURVE; THENCE SOUTHWESTERLY 361.28 FEET ALONG THE ARC OF A CIRCLE 230.00 FEET RADIUS, CONVEX TO THE SOUTH, TO ITS POINT OF TANGENCY WITH A LINE DRAWN PERPENDICULAR TO THE AFORESAID CENTER LINE OF RAND ROAD THROUGH A POINT 593.504 FLET (MEASURED ALONG SAID CENTER LINE OF RAND ROAD) NORTHWESTERLY OF OUR HEREIN ABOVE DESCRIBED PLACE OF COMMENCEMENT; THENCE NORTEASTELLY 250.00 FEET ALONG SAID PERPENDICULAR LINE TO THE TERMINAL POINT OF THE HEREIN DESCRIBED CENTER LINE, SAID TERMINUS BEING ON A LINE DRAWN 30.00 (MEASURED PERPENDICULARY) SOUTHWESTERLY OF AND PARALLE! WITH SAID CENTER LINE OF RAND ROAD, IN COOK COUNTY ILLINOIS, AS CREATED BY THE DECLARATION AND GRANT OF EASEMENT DATED DECEMBER 14, 1972 FILED DECEMBER 21, 1972 AS DOCUMENT NUMBER LR2666783 IN COOK COUNTY ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT PARCEL 1 OVER OUTLOT "A" AS DESCRIBED AS FOLLOWS: THAT PART OF OUTLOT "A" IN CLOVER RIDGE PUD AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID OUTLOT "A" THENCE NORTH 00 DEGREES 33 MINUTES

STEWART TITLE GUARANTY COMPANY

Schedule A of this Policy consists of 4 page(s)



ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 14126

37 SECONDS WEST ALONG THE EAST LINE OF SAID OUTLOT "A" 156.00 FEQ. 1248673 POINT FOR A PLACE OF BEGINNING, THENCE SOUTH 89 DEGREES 26 MINUTES 23 SECONDS WEST, 86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5 THENCE NORTH 00 DEGREES 33 MINUTES 37 SECONDS WEST ALONG THE EAST LINE OF LOTS 4 AND 5 IN SAID CLOVER RIDGE PUD, 51.80 FEET; THENCE NORTH 89 DEGREES 26 MINUTES 23 SECONDS EAST, 85.00 FEET TO THE EAST LINE OF SAID OUTLOT "A" THENCE SOUTH 00 DEGREES 33 M'17 JTES 37 SECONDS EAST ALONG THE EAST LINE OF SAID OUTLOT "A" 51.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street:

1209 E. WINSLOWE #101 County Clark's Office

City, State:

PALATINE, Illinois

Pin: 02-12-100-127-1025

STEWART TITLE **GUARANTY COMPANY**

Schedule A of this Policy consists of 4 page(s)