

UNOFFICIAL COPY

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31370013 16 001 Page 1 of 3  
2002-11-13 09:59:19  
Cook County Recorder 28.00

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:  
MICHELLE PYBURN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
0553479  
STEPHEN M O'CONNOR



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
STEPHEN M O'CONNOR AN UNMARRIED MAN

to NATIONAL CITY MORTGAGE CO

dated September 5th 2001, calling for the original-principal sum of \_\_\_\_\_  
dollars

( \$ 187,150.00 ), and recorded in Mortgage Record 7701, page 0170,

and or Instrument # 0010866831 and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17 17 113 036 0000  
  
222 S RACINE AVENUE #402 CHICAGO, IL 60607  
  
SEE ATTACHED FOR LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 23rd day of September, 2002.

NATIONAL CITY MORTGAGE CO

By *Kimberly A Johnson*  
KIMBERLY A JOHNSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

IL\_REL  
*[Handwritten initials]*



LEGAL DESCRIPTION

Residential Unit 402 and Parking Unit 15 in the Daily News Condominium, as delineated on a survey attached as an exhibit to the Declaration of Condominium Ownership and of easements, restrictions, covenants and by-laws for the Daily News Condominium Association, made by Smithfield Properties IV, L.L.C., which was recorded on June 20, 2001 as document number 0010539003, together with its undivided percentage interest in the common elements, as amended from time to time, as located within Lots 54 through 59 (except the West 152.95 feet of Lot 59) in Rees and Ruckers Subdivision of Block 16 in Canal Trustees Subdivision of the West Half and the West Half of the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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