RELEASE OF MORTGAGE

KNOW BY ALL MEN THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage Crecuted by ANDREW M. & STEPMANIE M. SAVAGE, Dated JULY 2, 2001, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois
In Book of Mortgages, Page, or Micro Film Number 0020547984,do hereby acknowledge receipt of full



payment and satisfaction of the monies secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

Assessor's Parcel Number: 17-09-210-017-1005

Legal Description: LOT: 1; BLOCK: 2; UNIT: 158-1C; SUBDIVISION: NEWBERRYS ADDITION

TO CHICAGO; SEC/TWN/RNG/MER: E2W2NE4 S09T39NR14E 3P Brief Description: THE HURON WELLS CONDO S20 FT LOT1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this SEPTEMBER 19, 2002.

ALEX SOMICH, Vice-President

(seal)



RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That ALEX SOMICH and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and soluntary act for the uses and purposes therein.

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO MY COMMISSION EXPIRES:

This instrument prepared by: MELANIE BLANKENBURG

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:
ANDREW M. & STEPHANIE M. SAVA JE
1587 W. HURON #1C
CHICAGO, IL
60610

