

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0004515366

0021249264

3127/0182 48 001 Page 1 of 2
2002-11-13 13:19:17
Cook County Recorder 26.50

DRAFTED BY:
BRANDI EVERETT
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084



After Recording Mail To:
Sharon A Amidei
Roy J Barstatis
10781 Canterbury
Westchester, IL 60154

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by SHARON A. AMIDEI AND ROY J. BARSTATIS, HER HUSBAND


as Mortgagor, and recorded on 7-3-95 as document number 95-429943 in the Recorder's Office of COOK County, and LASALLE TALMAN BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

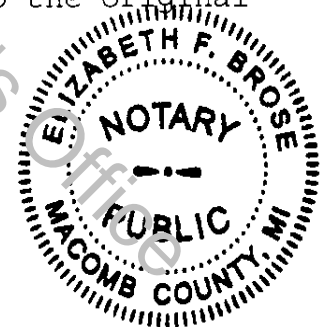
Commonly known as: 10781 Canterbury, Westchester IL 60154

PIN Number 15203040010000
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 23, 2002
LaSalle Bank, FSB

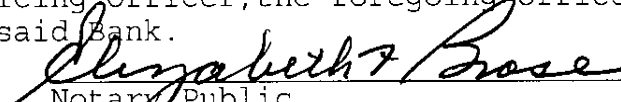
by 
KATHLEEN A. KOZLINSKI
Loan Servicing Officer



STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

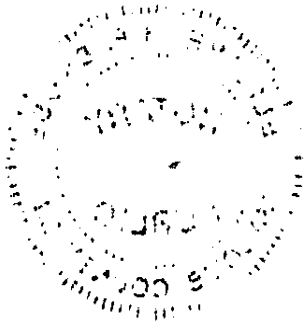
The foregoing instrument was acknowledged before me on October 23, 2002 by KATHLEEN A. KOZLINSKI, Loan Servicing Officer, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank.

ELIZABETH F. BROSE
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires January 8, 2003


Notary Public

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: (773) 309-3000 FAX: (773) 309-3001
WWW.COOKCOUNTYCLERK.COM

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0021249264 Page 2 of 2

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LEGAL DESCRIPTION

LOT 7 IN THE FIRST ADDITION TO WEST GLEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS AND VACATED ALLEYS IN GEORGE F. NIXON AND COMPANY'S 22ND STREET ADDITION TO WESTCHESTER, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PY423/004
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