## UNOFFICIAL COPY

0021249300

3133/0070 26 001 Page 1 of 2002-11-13 12:25:33 Cook County Recorder 28.00



WHEN RECORDED, MAIL AND RETURN TO: HOUSEHOLD MORTGAGE SERVICES 577 LAMONT HOAD ELMHURST, IL CU126

6371181

This form was prepared by: Fielzstone Mortgage Company 11000 BROKEN LAND PKWY, #600 , COLUMBIA, MD 21044 , address:

, tel. no.: (410)772-7200

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600 , COLUMITA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, Mt 48501-2026

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),

whose address is

a certain Mortgage dated May 24 , 2002

JOYCE ANN GUYTON , SINGLE

, made and executed by

upon the following described

to and in favor of FIELDSTONE MORTGAGE COMPANY

property situated in Cook

County, State of Illinois:

All that tract or parcel of land as shown on Schedule "A" at ached hereto which is incorporated herein and made a part hereof.

Parcel ID #: 16084010220000

Property Address: 312 NORTH MAYFIELD CHICAGO, Illinois 60644

such Mortgage having been given to secure payment of

ONE HUNDRED THIRTY FIVE THOUSAND & 00/100 (Include the Original Principal Amount) 135,000.00

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No. County,

0020756670 ) of the

OFFICIAL

COOK

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with RECORDED 1-10-2002 interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

MERS #: 1000460-000

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

6371181-0

PH #: 1-888-679-6377

Property of Cook County Clerk's Office



## 6371181

## UNOFFICIAL COP'

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/3/02 Mun & Marcelo COMPANY FIELDSTONE MORT GAGE Witnes (Signature) **TODD GOODHART** Assistant Vice President 0021249300 Page 2 of 3 Seal: STATE OF MARYLAND HOWARD COUNTY OF **LUNETTE PEELE** 6/3/02 BEFORE ME, PERSONALLY APPEARED II DO GOODHART Assistant Vine President PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S). OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL. 3/0/4/5 O/1/1/Co SIGNATURE

~995(IL) (9608)

Page 2 of 2

## UNOFFICIAL COPY

JOVEN R. MARCELO

Property of Cook County Clerk's Office

637/181



MARINE TITLE CORP.

Commitment Number: MT02-163

**SCHEDULE C** PROPERTY DESCRIPTION DD21249300 Page 3 of

The land referred to in this Commitment is described as follows:

LOT 17 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 16 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Or Cook County Clerk's Office

COMMONLY KNOWN AS: 312 NORTH MAYFIELD, CHICAGO, IL 60644

PIN: 16-08-401-022-0000 PIN: 16-08-401-023-0000

**ALTA Commitment** Schedule C

(MT02-163.PFD/MT02-163/3)