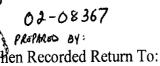


2002-11-13 15:01:03

Cook County Recorder

30.50



Citicorp North America, Inc. 2600 Michelson Drive, Suite 1200 Irvine, CA 92612

Attn: "COMPLIANCE SPECIALIST"

Re: Elgin Lubrication, L.L.C. – #500042

826 E. Chicago St., Elgin, IL

Cook County



RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF PLEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR PLED OF TRUST WAS FILED.

The undersigned Mortgagee of the County of Orange and State of California, DOES HEREBY CERTIFY that a certain Mortgage dated May 11, 1999, made by Elgin Lubrication, L.L.C. to Citicorp North America, Inc., and recorded December 22, 1999 as Document No. 09186295 in the office of the Recorder of Cook, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal description of premises: (See attached Exhibit A)

Permanent Real Estate Index Number(s): 06-18-300-077

Address(es) of premises: 826 E. Chicago St., Elgin, IL

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

(REMAINDER OF PAGE INTENTIONALLY LEFT BLANK)



UNOFFICIAL COPY49327 Page 2 of 4

In Witness Whereof, the undersigned has executed these presents this 24th day of October, 2002.

"MORTGAGEE"

CITICORP NORTH AMERICA, INC.,

a Delaware corporation

GREG SMITH Vice President

Citicorp North America, Inc. Of Coot County Clert's Office By: _

Name:

Title: Vice President

UNOFFICIAL COP1Y49327 Page 3 of 4

	`
State of California	SS.
Secretarial Orange	55.
County of Orange	J
On October 24, 2002, before me, <u>Grisel M. Ab</u>	passi. Notary Public,
Date Date	Name and Title of officer (e.g., "Jane Doe, Notary Public")
Personally appeared Greg Smith,	Name(s) of Signer(s)
A)	□ personally known to me □ proved to me on the basis of satisfactory evidence
GRISEL M. ASSI Commission # 1310Pus Notary Public - Callfurnia Orange County My Comm. Expires Jul 5, 2006	to be the person(x) whose name(x) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(xes), and that by his/her/their signature(x) on the instrument the person(x), or the entity upon behalf of which the person(x) acted, executed the instrument. WITNESS my hand and official seal.
Place Notary Seal Above	Sign Jure of Notary Public
Though the information below is not required by law, it may prove valuable 'uppersons relying on the document and reattrehment of this arm is another document.	
Though the information below is not required by lav and could prevent fraudulent removal an	d reattachment of this orm is another document.
Description of Attached Document	(O _A ,
Title or Type of Document: Release	
	Number of Pages: 4-
Document Date:	———— () _~
Signer(s) Other Than Named Above: None	
Capacity(ies) Claimed by Signer	RIGHT THUME PANT
Signer's Name:	1 1
Corporate Officer – Title(s): Vice Preside	nt Top of thumb here
☐ Partner – ☐ Limited ☐ General	
Attorney in Fact	
☐ Trustee ☐ Guardian or Conservator	
Other:	
-	1
Signer Is Representing: Citicorp North Amer	ica, inc.

UNOFFICIAL COPPY49327 Page 4 of 4

EXHIBIT ALegal Description

LOT 19 EXCEPT THE NORTHEASTERLY 120.0 FEET THEREOF AND THE EAST 20.0 FEET OF LOT 18 EXCEPT THE NORTHEASTERLY 120.0 FEET THEREOF, ALL IN LORD'S PARK TERRACE, A PART OF LOT 16 OF THE COUNT CLERKS SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRICE COOK COUNTY CLERK'S OFFICE

Common Address:

826 E. Chicago St., Elgin, IL