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2002-11-13 11:33:40
Cook County Recorder 28.00



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LOAN NO. 20022607.1

This form was prepared by: **WARREN P. THOMAS**, address: **1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

3cp

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**, does hereby grant, sell, assign, transfer and convey, unto the **WASHINGTON MUTUAL BANK, FA** (herein "Assignee"), a corporation organized and existing under the laws of **ILLINOIS**, whose address is **75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061**, a certain Mortgage dated **OCTOBER 31, 2002**, made and executed by **SILVIA PELINI, UNMARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described property situated in **COOK** County, State of Illinois.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **14-33-302-127-1001**
Property Address: **1835 N. ORCHARD STREET #1, CHICAGO, ILLINOIS 60614**
such Mortgage having been given to secure payment of **THREE HUNDRED THOUSAND SEVEN HUNDRED AND 00/100** (\$ **300,700.00**)
(Include the Original Principal Amount)

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which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: S.P.

BOX 333-CT

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STREET ADDRESS: 1835 N. ORCHARD UNIT 1
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-33-302-127-1001

LEGAL DESCRIPTION:

UNIT NO. 1 IN 1835 NORTH ORCHARD CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 AND LOT 5 (EXCEPT THE SOUTH 12 FEET THEREOF), A SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF LOT 14 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24879336, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office
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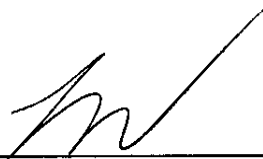
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/31/02

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



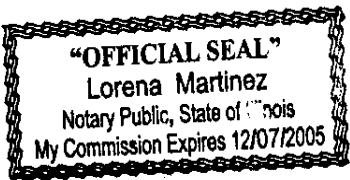
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF

On 10/31/02 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 31 day of October, 2002

Cook County Clerk's Office
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