



0021249886

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
WILLIAM A. CANADY
1143 SIESTA KEY LN
ELGIN, IL 60120

SATISFACTION OF MORTGAGE

Loan #: 0007791114 LPS #: 799188 Bin #: 10-30-02EM2



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 8/18/98 made and executed by WILLIAM A. CANADY AND DEBORA L.
CANADY, HUSBAND AND WIFE to secure payment of the principal sum of \$272500.00
Dollars and interest to SILVER MORTGAGE BANCORP, INC. in the County of COOK
and State of IL Recorded: 8/28/98 as Instrument #: 98-763962 in Book: -- on
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and
does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT "A"

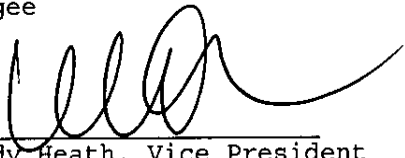
Tax ID No.: 06-28-205-013

Property Address: 1143 SIESTA KEY LN, STREAMWOOD, IL 60120.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 31, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY 
Wendy Heath, Vice President

IL_021_799188_0007791114_GRP4

A

3955
W.C.

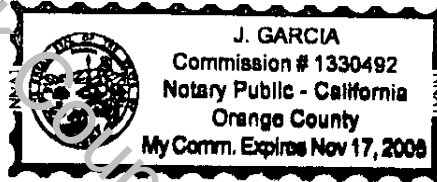
STATE OF CA
COUNTY OF Orange

ON October 31, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) B65001
10/22/02

11/7/02
B

EXHIBIT A

Loan#: 0007791114 LPS#: 799188 Bin #: 10-30-02EM2



PARCEL 1: LOT 13 IN SARASOTA TRAILS UNIT 1, PLANNED UNIT DEVELOPMENT BEING LOCATED IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 85113985 IN COOK COUNTY, ILLINOIS.

PARCEL 2, EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 87064527, 87064528 AND 87064529, OVER UPON AND ACROSS COMMON AREAS THEREIN

Property of Cook County Clerk's Office