+ prepared by OFFICIAL When Recaded Mail To

SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521 ATTN: CLOSING DEPARTMENT

9502/0072 82 003 Page 1 of 2002-11-13 12:52:41

Cook County Recorder

26.50



COOK COUNTY RECORDER GENE "GENE" MOORE

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U0210116

PARCEL NUMBER:

14-08-203-017-1673

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
whose address is 3601 MINNESOTA LRIVE MINNESOTA, MN 55435
all beneficial interest under that certain Mortgage lated the 1ST day of NOVEMBER, 2002, executed by HUGH A. FARRINGTON, A SINGLE MAN NEVER MARRIED
6021250088 as Borrower, to
as Lender, was recorded on, in Book
Its president

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

The foregoing instrument was acknowledged before me, a Notary Public, by ALDO NARIS

, the PRESIDENT

and by,

, the

of SECURITY MORTGAGE, INC.

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this _____ day of __NOVEMBER

OFFICIAL SEAL JENNIFER A. HUMINIECKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-24-2006

ry Public

JENNIFER A. HUMINIECKI

My Commission Expires:

Residing at:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

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Property of Cook County Clark's Office

LEGAL DESCRIPTION

UNIT 5201 IN PARK TOWER CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 AS DOCUMENT NO. 4229498, AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTHLAST 1/4 AND NORTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN SAID TAST LINE OF SHERIDAN ROAD, THAT IS 1,406.50 FEET SOUTH OF THE SAID NORTH LINE C. THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; THENCE EAST AT RIGHT ANGLES TO IFE SAID EAST LINE, 208.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 FEET TO THE SAID WEST BOUNDARY LINE OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874698. 'OGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, (L), INOIS. OIL COMPAGE OFFICE

PIN#14-08-203-017-1673

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