UNOFFICIAL CO 3131/0206 20 001 Page 1 of JANA FROHLICH PREPARED BY: 2002-11-13 13:34:29 CHICAGOLAND HOME MORTGAGE 46.50 Cook County Recorder 8501 W. HIGGINS, #660 CHICAGO, ILLINOIS (60631 AND WHEN RECORDED MAIL TO: 8501 W. HIGGINS, #660 ILLINOIS CHICAGO SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE MIDWEST LAND TITLE COMPANY, INC. 8501 W. Higgins Rd., Ste. 620 FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION Chicago, IL 60631 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by MICHAEL J. TIMMINS and GISELA TIMMINS, HUSBAND AND WIFE 21250822 CHICAGOLAND HOME MORTGAGE 10/21/02 and dated and whose principal place of business is THE STATE OF ILLINOIS a corporation organized under the laws or ILLINOIS 60631 8501 W. HIGGINS, #660, CHICAGO, , as Document No. and recorded in Book/Volume No. page(s) described hereinafter as follows: County Records, State of ILVINOIS COOK PARCEL 1: LOT 7-4 IN GREENWOOD PLACE, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PIAT THEREOF RECORDED OCTOBER 17, 1997 AS DOCUMENT 97772456, IN COOK COUNTY, ILLINCIS. PARCEL 2: NON-EXCLUSIVE EASEMENT APPURTENANT FOR INGRESS, EGRESS AND DRIVEWAY FOR THE BENEFIT OF PARCEL 1 OVER COMMON AREA AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 98499263. PIN 03-18-117-074 ALSO KNOWN AS: 2840 NORTH GREENWOOD AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage. CHICAGOLAND HOMF MORTGAGE ILLINOIS STATE OF COUNTY OF before me, On October 21st, 2002 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that ROBIN YBARRA appeared to me personally known, who, being duly sworn by me, did Bv: say that he/she is the Its:

VICE PRESIDENT

NOTARY PUBLIC

My Commission Expir DOC PREP, INC. 10/94

free act and deed of said corporation

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said

corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be t

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Witness: