

# UNOFFICIAL COPY

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2002-11-13 13:42:25  
Cook County Recorder 46.50

PREPARED BY: JANA FROHLICH  
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631  
AND WHEN RECORDED MAIL TO:  
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660  
CHICAGO, ILLINOIS 60631

MAIL  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CHARLES G. MALONEY and KAREN M. MALONEY, HUSBAND AND WIFE **21250835**

and dated 10/23/02, to CHICAGOLAND HOME MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
8501 W. HIGGINS, #660, CHICAGO, ILLINOIS 60631  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 26 IN BLOCK 1 IN THOMAS H. HULBERT'S MADISON PARK AT DEVON SUBDIVISION  
OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
OCTOBER 23, 1923 AS DOCUMENT 8155362, IN COOK COUNTY, ILLINOIS.

MIDWEST LAND TITLE COMPANY, INC.  
8501 W. Higgins Rd., Ste. 620  
Chicago, IL 60631

PIN 12-01-107-026

ALSO KNOWN AS: 7636 WEST HORTENSE AVENUE, CHICAGO, ILLINOIS 60631  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On October 23rd, 2002 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
**ROBIN YBARRA**

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

**VICE PRESIDENT**

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

**NOTARY PUBLIC**  
My Commission Expires  
DOC PREP, INC. 10/94

CHICAGOLAND HOME MORTGAGE

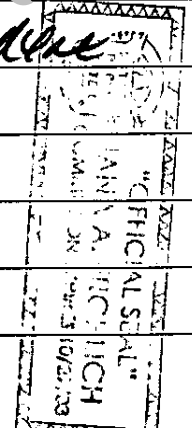
By: *Robin Ybarra*

Its: *Vice President*

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)