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0021251075

GEORGE E. COLE®
LEGAL FORMS

No. 822 REC
December 1999

3116/0129 54 001 Page 1 of 7
2002-11-13 14:26:36
Cook County Recorder 36.50

QUIT CLAIM DEED
Statutory (Illinois)
(Individual to Individual)



0021251075

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) HALINA KUTA, AN UNMARRIED PERSON, Above Space for Recorder's use only

of the City NORRIDGE of _____ County of COOK State of ILL. for the consideration of TEN DOLLARS, and other good and valuable considerations _____ in hand paid, CONVEY(S) _____ and QUIT CLAIM(S) _____ TO HALINA KUTA, UNMARRIED AND MARZENA KUTA, UNMARRIED, AS JOINT TENANTS WITH _____ (Name and Address of Grantees) THE RIGHT OF SURVIVORSHIP
4137 N. OKETO, NORRIDGE, IL. 60706
all interest in the following described Real Estate, the real estate situated in COOK County, Illinois, commonly known as SEE ATTACHED - MULTIPLE PARCELS, (st. address) legally described as:

SEE LEGAL DESCRIPTIONS OF PARAGRAPH SECTION 4 11-2-02
ATTACHED-MULTIPLE PARCELS CONVEYED.
BY BUYER/SELLER OR REP.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
Permanent Real Estate Index Number(s): SEE ATTACHED-MULTIPLE PARCELS CONVEYED
Address(es) of Real Estate: SEE ATTACHED-MULTIPLE PARCELS CONVEYED

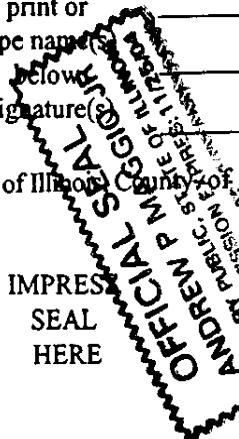
DATED this: 2nd day of NOVEMBER, 20 02

Halina Kuta (SEAL) _____ (SEAL)
HALINA KUTA

Please print or type name(s) below signature(s) _____ (SEAL) _____ (SEAL)

State of Illinois County COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HALINA KUTA, AN UNMARRIED PERSON,

IMPRESSEAL HERE personally known to me to be the same person _____ whose name _____ IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ signed, sealed and delivered the said instrument as _____ HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



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Quit Claim Deed INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®
LEGAL FORMS

Property of Cook County

21251075

Given under my hand and official seal, this 2nd day of NOVEMBER, 2002

Commission expires 11/25/04 20

[Signature]
NOTARY PUBLIC

This instrument was prepared by A. MAGGIO 7824 W. BELMONT, CHGO ILL 60634
(Name and Address)

HALINA KUTA

MAIL TO: {
(Name)
4137 N. OKETO,
(Address)
NORRIDGE, IL. 60706
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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PARCEL # 1 OF 4

LOT 159 IN VOLK BROTHERS SECOND ADDITION TO SHAW ESTATES BEING
A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP
40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF RECORDED FEBRUARY 02, 1925 AS
DOCUMENT 8760260, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-13-409-002-0000

AKA: 4137 N. OKETO, NORRIDGE, ILL. 60706

PROVISIONS
PARAGRAPH
TION 4
1/2/02

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PARCEL # 2 OF 4

21251075

UNIT 1-G IN PARKWAY CIRCLE CONDOMINIUMS, AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 IN KISLA'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE AFORESAID LOT 2, THAT PART TAKEN FOR KISLA'S 2ND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1 AFORESAID);

ALSO

LOT 1 IN KISLA'S 2ND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 2 IN KISLA'S SUBDIVISION OF SAID EAST 1/2 OF SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1957 AS DOCUMENT 170077(1), IN COOK COUNTY, ILLINOIS;

ALSO

THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS LOCATED BY MEASURING FROM THE NORTH WEST CORNER OF THE EAST 1/2 OF LOT 1 OF THE NORTH EAST 1/4 OF SECTION 1; THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 OF SAID LOT 1, 990 FEET; THENCE NORTH 87 DEGREES 0 MINUTES EAST, 705.4 FEET MORE OR LESS TO THE EAST LINE OF LAND CONVEYED TO JOSEPHINE KRICK BY SOLOMON H. BURHANS AND WIFE, DEED DATED AUGUST 25, 1871 AND RECORDED AS DOCUMENT 74892, IN THE RECORDER'S OFFICE OF SAID COUNTY IN BOOK 137, PAGE 501; THENCE SOUTH 2 DEGREES WEST ALONG THE EAST LINE OF LAND CONVEYED BY SAID DEED TO JOSEPHINE KRICK, TO THE SOUTH LINE OF PETERSON AVENUE AS DEDICATED BY DEED RECORDED DECEMBER 17, 1946 AS DOCUMENT 13964103, BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT, DESCRIBED AS FOLLOWS:

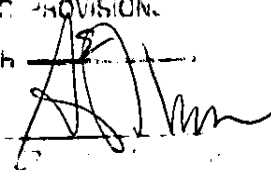
RUNNING THENCE SOUTH 2 DEGREES WEST ALONG SAID EAST LINE, A DISTANCE OF 150 FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO A POINT; THENCE NORTH 2 DEGREES EAST AND PARALLEL WITH SAID EAST LINE ABOVE DESCRIBED, A DISTANCE OF 150 FEET TO THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ON SAID SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF HIGHLAND PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1972 AND KNOWN AS TRUST NUMBER 1361 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23951433; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

LEGAL PROVISIONS

PARAGRAPH
TION 4

1/2/02



PIN: 12 02 401 039 1006

AKA: 5975 N. ODELL, UNIT 1G, CHICAGO, ILL. 60631

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PARCEL # 3 OF 4

21251075

UNIT NUMBER 5947-4 in the fountain place condominium, as delineated on a survey of the following described real estate:

THAT PART OF LOT 3, LYING SOUTHERLY OF A LINE, DRAWN FROM A POINT ON THE WEST LINE THEREOF, 5.42 FEET SOUTH, AS MEASURED ALONG THE SAID WEST LINE OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 5.75 FEET SOUTH, AS MEASURED ALONG THE SAID EAST LINE OF THE NORTHEAST CORNER THEREOF, AND LYING NORTHERLY OF A LINE, DRAWN FROM A POINT ON THE WEST LINE THEREOF, 7.83 FEET SOUTH AS MEASURED ALONG THE SAID WEST LINE OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 8.15 FEET SOUTH, AS MEASURED ALONG THE SAID EAST LINE OF THE NORTHEAST CORNER THEREOF: TOGETHER WITH LOT 4, AND THAT PART OF LOT 3, LYING SOUTHERLY OF A LINE, DRAWN FROM A POINT ON THE WEST LINE THEREOF 7.83 FEET SOUTH, AS MEASURED ALONG THE SAID WEST LINE OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE THEREOF, 8.15 FEET SOUTH, AS MEASURED ALONG THE SAID EAST LINE OF THE NORTHEAST CORNER THEREOF, IN KISLA'S 2ND SUBDIVISION OF THAT PART OF THE EAST ½ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 2, IN KISLA'S SUBDIVISION OF PART OF THE EAST ½ OF SAID SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED, SEPTEMBER 10, 1957, AS DOCUMENT NUMBER 17007741; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 251471.05, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 12 01 401 041 1009

AKA: 5947 N. ODELL, UNIT #4, CHICAGO, ILL 60631

PROVISIONS

PARAGRAPH
SECTION 4

11-2-02

[Signature]
CLERK

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PARCEL # 4

OF 4

21251075

Unit 4-H together with its undivided percentage interest in the common elements in Parkway Circle Condominium as delineated and defined in the Declaration recorded as Document Number 23951433, in the East 1/2 of the Northeast 1/4 of Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Subject to general taxes for the year 1991 and subsequent years, to terms, provisions, covenants, restrictions and options contained in and rights and easements established by the Declaration of Condominium recorded as Document Number 23951433, as amended from time to time, to easements for public utilities and drainage, ingress and egress as contained in the documents recorded as numbers 16749508, 25855080 and 25589096 (affects common elements)

PIN: 12 01 401 039 1033

AKA: 5975 N. ODELL, UNIT 4H, CHGO, ILL. 60631

PARAGRAPH PROVISION
SECTION 4
11/2/92
CLERK

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21251075

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the state of Illinois.

Dated 11/2/02, ^{cccc}19 Signature: Halima Kuta
 Grantor or Agent

Subscribed and sworn to before me
 by the said _____
 this 2 day of NOVEMBER, 2002, ~~xx~~19.

Notary Public _____

The grantee or his agent affirms and verifies that _____ of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

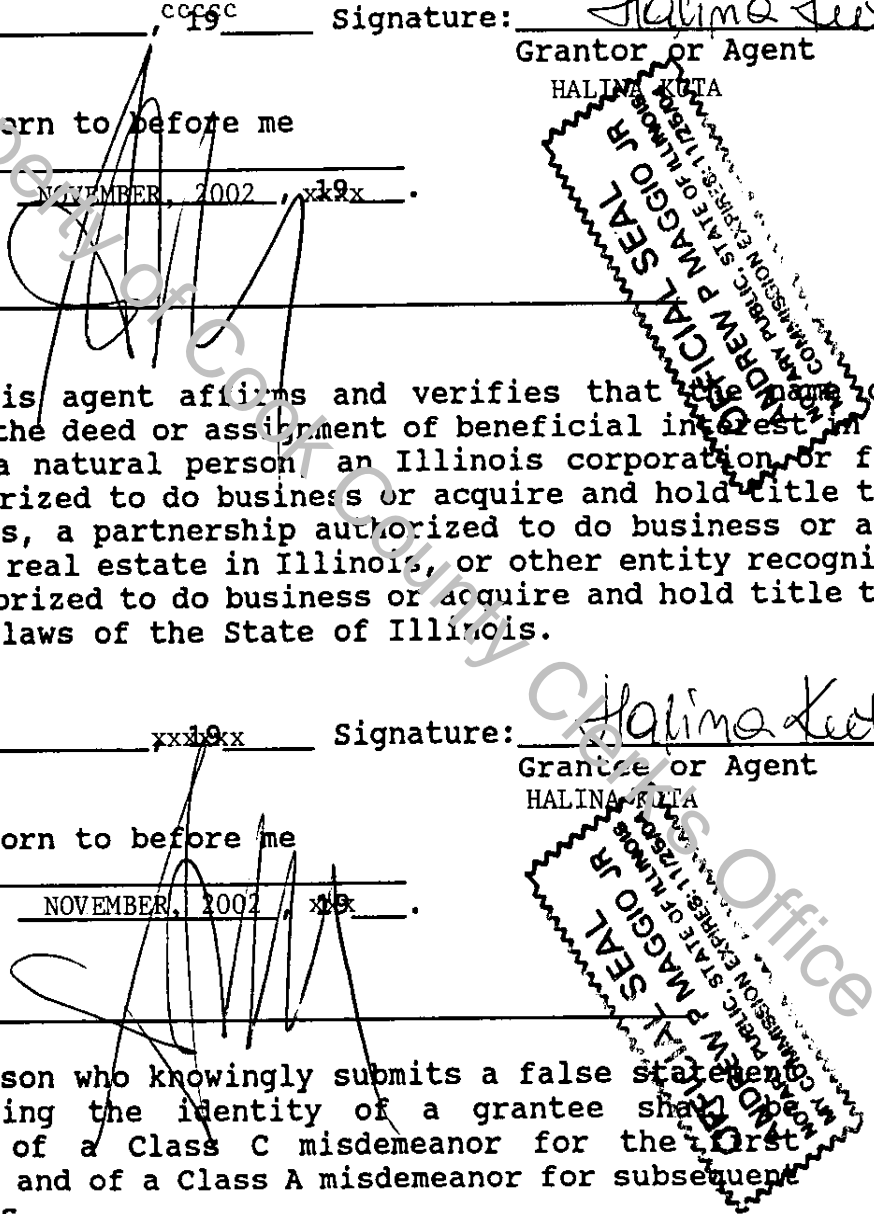
Dated 11/2/02, ~~xx~~19 Signature: Halima Kuta
 Grantee or Agent

Subscribed and sworn to before me
 by the said _____
 this 2nd day of NOVEMBER, 2002, ~~xx~~19.

Notary Public _____

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)



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